

# **TENTATIVE AGENDA FOR REGULAR SESSION MEETING MAY 18, 2021, 7:00 P.M.**

## **1. CALL TO ORDER**

## **2. ROLL CALL**

Santiago\_\_ Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_

## **3. INVOCATION AND SALUTE TO THE FLAG**

A motion of silent prayer was observed followed by the salute to the flag.

## **4. OPEN PUBLIC MEETINGS STATEMENT BY MAYOR MICHAEL SANTIAGO**

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute. The Municipal Clerk is directed to include a statement in the minutes of this meeting."

## **5. CITY CLERK TO REVIEW CHANGES TO THE AGENDA**

## **6. BILLS**

Motion-

Second-

Pepitone\_\_ Parent \_\_ Udalovas \_\_ Cooper \_\_ Santiago \_\_

## **7. PUBLIC COMMENT ON AGENDA ITEMS ONLY**

## **8. OLD BUSINESS**

## **9. DISCUSSION ITEMS**

## **10. PETITIONS & LETTERS**

## **11. REPORTS OF COMMISSIONERS**

## **12. COMMISSIONER COOPER**

## **13. COMMISSIONER PEPITONE**

## **14. COMMISSIONER UDALOVAS**

## **15. VICE -MAYOR PARENT**

## **16. MAYOR SANTIAGO**

### **16.I. Mayor Santiago Item (01)**

Motion to receive and file the Sewer Utility Report for April 1st through May 10th, 2021.

Motion:

Second:

Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_Santiago\_\_

Documents:

[APRIL 1ST THROUGH MAY 10TH SEWER UTILITY.PDF](#)

### **16.II. Mayor Santiago Item (02)**

Motion to receive and file the Streets and Roads Report for the month of April 2021

Motion:  
Second:  
Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_Santiago\_\_

Documents:

[STREETS AND ROADS APRIL 2021.PDF](#)

## 17. ORDINANCES 2ND READING

### 17.I. Ordinances 2nd Reading (01)

Ordinance Amending the City of Millville Code, Chapter 17 ("Fire Department"), Article 1, Section 17-6 ("Composition of the Fire Department") to increase the maximum age for the appointment of volunteer fire fighters from 55 to 60.

Motion:  
Second:  
(Public Hearing)  
Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_Santiago\_\_

Documents:

[ORD -2021 FIRE DEPT.55 TO 60 2ND READING.PDF](#)  
[PROOF OF PUBLICATION FIRE DEPARTMENT.PDF](#)

### 17.II. Ordinances 2nd Reading (02)

Ordinance establishing a Dog Park in the City of Millville, which shall consist of a fence-enclosed area within the confines of Lot 127 in Block 236 known as 1414 Canal Street.

Motion:  
Second:  
(Public Hearing)  
Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_Santiago\_\_

Documents:

[ORDINANCE -2021 2ND READING FINAL MILLVILLE DOG PARK.PDF](#)  
[DOG PARK PROOF OF PUBLICATION 05.01.2021.PDF](#)

### 17.III. Ordinances 2nd Reading (03)

Ordinance amending the City of Millville Code, Chapter 8 ("Animal Control"), Section 2 ("Definitions") to broaden the definition of "Owner".

Motion:  
Second:  
(Public Hearing)  
Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_Santiago\_\_

Documents:

[ORDINANCE -2021 ANIMAL CONTROL ORDINANCE REVISED 2ND READING.PDF](#)  
[PROOF OF PUBLICATION OF ANIMAL CONTROL CODE.PDF](#)

## 18. ORDINANCES 1ST READING

### 18.I. Ordinances 1st Reading (01)

Ordinance authorizing amendment to Motor Vehicle and Traffic Regulations Municipal Code Article X, Schedule 21 to ADD Parking Reserved for Handicapped Persons at 333 D Street.

Motion-  
Second-  
Pepitone\_\_\_Parent\_\_\_Udalovas\_\_\_Cooper\_\_\_Santiago\_\_\_

Documents:

[HANDICAP ORDINANCE- ELAINE WEBB.PDF](#)

**18.II.** Ordinances 1st Reading (02)

Ordinance authorizing amendment to Motor Vehicle and Traffic Regulations Municipal Code Article X, Schedule 21 to ADD Parking Reserved for Handicapped Persons at 515 E. Vine Street.

Motion-  
Second-  
Pepitone\_\_\_Parent\_\_\_Udalovas\_\_\_Cooper\_\_\_Santiago\_\_\_

Documents:

[HANDICAP ORDINANCE FORM - THOMAS FISHER.PDF](#)

**18.III.** Ordinances 1st Reading (03)

Bond Ordinance authorizing purchases of a fire truck and police patrol sport utility vehicles and appropriating the sum of one million seven hundred twenty thousand dollars (\$1,720,000) to pay the cost thereof, to authorize the issuance of one million six hundred thirty-four thousand dollars (\$1,634,000) of bonds to finance the appropriation, and to provide for the issuance of bond anticipation notes in anticipation of the issuance of bonds.

Motion-  
Second-  
(Supplemental Debt Statement)  
Pepitone\_\_\_Parent\_\_\_Udalovas\_\_\_Cooper\_\_\_Santiago\_\_\_

Documents:

[SUPPLEMENTAL OF DEBT.PDF](#)  
[BOND ORDINANCE FOR CAPITAL PROJECTS JUNE 2021 \(5-3-21\).PDF](#)

**18.IV.** Ordinances 1st Reading (04)

Ordinance amending the City of Millville Municipal Code Chapter 33 Licenses and Permits, Article XVI "Reserved" and Article XVII Street Vendors to establish new regulations governing the operation of food trucks/ trailers within the city.

Motion-  
Second-  
Pepitone\_\_\_Parent\_\_\_Udalovas\_\_\_Cooper\_\_\_Santiago\_\_\_

Documents:

[ORD -2021 1ST READING FOOD TRUCKS.PDF](#)

**19. CONSENT AGENDA ITEMS**

All matters listed under the Consent Agenda are considered to be routine and non-controversial by the Board of Commissioners and will be approved by one motion. There will be no separate discussion of these items unless a governing body member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

**19.I.** Resolution Item (CA01)

Resolution authorizing adjustments in the tax and utility records.

Documents:

[RES-2021 TAX-UTILITY REVISED.PDF](#)

**19.II.** Resolution Item (CA02)

Resolution authorizing the Tax Collector to execute the Assignment of said Tax Sale Certificates, set over to Zion Investments, LLC who has offered to take Assignment of said Tax Sale Certificates as pursuant to N.J.S.A. 54:5-113 in the amount of \$75,385.16 including interest as prescribed by the law.

Documents:

[RES -2021 ZION INVESTMENTS ASSIGNMENTS.PDF](#)

**20. MOTION TO APPROVE CONSENT AGENDA ITEMS**

Motion to approve all items on the Consent Agenda

Motion-

Second-

Pepitone \_\_\_ Parent \_\_\_ Udalovas \_\_\_ Cooper \_\_\_ Santiago \_\_\_

**21. RESOLUTIONS**

**21.I.** Resolution Item (01)

Resolution authorizing award of bid for "CY 2021 Water Department Supplies" to the following vendors: Core & Main, Berlin, NJ; Raritan Supply Company, Edison, NJ and Ferguson Waterworks, Lakewood, NJ to furnish the City of Millville with Water Department Supplies in the amount of the itemized bid in Schedule "A".

Motion-

Second-

(Certification of Funds)

Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_Santiago\_\_

Documents:

[RES - AWARD WATER SUPPLIES 5.18.21 MTG.PDF](#)  
[SCHEDULE A BID RESULTS WATER SUPPLIES CY21.PDF](#)

**21.II.** Resolution Item (02)

Resolution authorizing a Shared Services Agreement between the City of Millville and the Cumberland County Improvement Authority for Architectural Services for the purpose of determining the feasibility and cost of correcting the curtainwall system which is failing at the Millville municipal complex and such other projects as the parties may agree pursuant to an addendum in the amount of \$25,000.00

Motion-

Second-

(Certification of Funds)

Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_Santiago\_\_

Documents:

[RES -2021 SSA CCIA.PDF](#)

**21.III.** Resolution Item (03)

Resolution authorizing a Redevelopment Agreement with SM Millville Holdings, LLC for property located at 815 N. High Street, Block 295, Lot 1

Motion-

Second-

Pepitone \_\_\_ Parent \_\_\_ Udalovas \_\_\_ Cooper \_\_\_ Santiago \_\_\_

Documents:

[RES SM MILLVILLE LLC.042021.PDF](#)

## **22. NEW BUSINESS**

### **22.I. New Business Item (01)**

Motion to authorize the following Special Event on Public Lands Application:

a) Hope Day Compassion Event on Saturday, June 5, 2021 from 8am-4pm. Location: Lot between Archer, Foundry, Dock and Arnold.

Motion-

Second-

Pepitone\_\_\_Parent\_\_\_Udalovas\_\_\_Cooper\_\_\_Santiago\_\_\_

### **22.II. New Business Item (02)**

Motion to authorize the City Clerk to advertise for bids for the project known as "Orange Street Elevated Water Storage Tank Rehabilitation". Bids are due to be received by the City of Millville Purchasing Board, 12 S. High Street, on June 8, 2021 at 10:00 a.m.

Motion-

Second-

Pepitone\_\_\_Parent\_\_\_Udalovas\_\_\_Cooper\_\_\_Santiago\_\_\_

Documents:

[NOTICE TO BIDDERS ORANGE ST WATER TANK REHAB.PDF](#)

## **23. PUBLIC COMMENT PORTION**

"We have now reached the public comment portion of our meeting. Anyone who would like to address the Commission, please go to the podium, state your name and address your concerns. Please limit your comments to approximately 5 minutes."

Open Public Portion

Close Public Portion

Comments by Commissioners

## **24. ADJOURN**

Motion-

Second-

## **Millville Sewer Utility**

### **April 1<sup>st</sup> – May 10<sup>th</sup> 2021**

**Jobs Completed in house by Sewer Utility Employees (not including normal duties of the Sewer Utility such as operations, sludge processing, checking stations (21 total), and removal of rags and grit).**

The Sewer Plant is running good as normal and no major issues this month and the plant no compliance issues. The following is a list of jobs completed above the normal operations of the sewer utility.

- Completed 30 Sewer Calls (6 calls the problem was in our line)
- Completed 15 Wet Well Cleanings at Stations
- Cleaned 14,942 feet of Sewer Mains
- Videoed 14,155 feet of Sewer Mains
- We remove minimum 1 Dump Truck load a week to the landfill (trash, Rags, Grit)

### **Sewer Plant Maintenance**

- Oil changes in clarifier gearboxes (5 separate ones)
- Repair broken sump pump and piping in Grit Chamber
- Replace liner in horizontal conveyor screw
- Replace flapper valve in both North and South Primary Clarifiers
- Grease Main Pump Station pumps and Drive shafts
- Install safety chains on UV railings
- Repaired recycle water pipe on North aeration tank
- Replaced bad bulbs on UV system
- Replaced Scraper on North Primary
- Replace the 2" pipe with 3" pipe on spray system (100ft)
- Cleaned the bulbs in the UV system
- Replaced bad Transducer on North Splitter box.
- Test run Plant Generator
- Checked all Fire extinguishers and Exit signs
- Cleaned the Grit Chamber (2 times)

### **Sewer Collection System Maintenance**

- Grease Pumps at the Police station Pump station
- Grease Pumps at the City Hall Pump station
- Test Run Generators at the stations (11 of them)
- Test Run Back up Diesel Pumps (2 of them)
- Replace Manhole seal on Fowser road
- Change program at the Four Seasons Pump Station
- Grease all pumps and check oil in Pump stations (Approx. 9)
- Built a new cable for new Portable Generator
- Replaced Transducer in Cumberland Crossing Pump Station
- Repair Sewer Main on 10<sup>th</sup> and F street

## Joanna Webster

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**From:** Burns, Laura  
**Sent:** Tuesday, May 11, 2021 12:42 PM  
**To:** Joanna Webster  
**Cc:** Hitchner, Jeanne  
**Subject:** FW: STREETS AND REPORT FOR APRIL 2021

Joanna:

Please place on agenda.

Thanks,  
Laura

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**From:** Gressman, Wayne <wayne.gressman@millvillenj.gov>  
**Sent:** Monday, May 3, 2021 8:25 AM  
**To:** Santiago, Michael <michael.santiago@millvillenj.gov>  
**Cc:** Hitchner, Jeanne <Jeanne.Hitchner@millvillenj.gov>; Burns, Laura <Laura.Burns@millvillenj.gov>  
**Subject:** STREETS AND REPORT FOR APRIL 2021

Mayor,  
Here's a report from Streets and Roads for April 2021:

11 Appliances collected.  
102 Tires collected.  
274 Street sweeping tickets written.  
6,720 Bags of loose leaves and grass clippings collected.  
162.5 Tons of loose leaves collected.  
Road repair at 1500 Lloyd Terr. Complete.  
Road repair at 4 W. Oak St. complete.  
Road repair at 2 W. Oak St. complete.  
Road repair at 201 S. 9<sup>th</sup> St. complete.  
Road repair at 710 N. 4<sup>th</sup> St. complete.  
Road repair at 1600 N. High St. complete.  
Storm drainage maintenance with our vactor is currently moving into center city.  
River bank repair along Maurice River walking path complete. (Currently being monitored)  
Industrial Park Cleanup was held on April 3,2021 From Route 49 to Route 47. Had a great turn out.  
Clean up at the end of McCafferty Blvd. was held on April 17,2021. Had a great turn out.  
Center city cleanup was held on April 24,2021 From 2<sup>nd</sup> to 10<sup>th</sup> St. Had a great turn out.  
Should anyone have interest in city community clean up's. Please contact Mike McNiss at (856)825-700 Ext.7612.  
Spring Loose leaves collection is over. We will resume in November. Residents can still bag leaves and grass clippings only.  
Brush collection will resume in September. If anyone has any questions or concerns. Please contact Streets and Roads (856)825-7000Ext.7388.  
Thank you,

Wayne Gressman  
City of Millville

Streets and Roads  
Supervisor  
(856)825-7000 Ext.7390  
Cell#(856)498-1404



**CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY**

**ORDINANCE NO. -2021**

**AN ORDINANCE AMENDING THE CITY OF MILLVILLE CODE, CHAPTER 17 (“FIRE DEPARTMENT”), ARTICLE I, SECTION 17-6 (“COMPOSITION OF THE FIRE DEPARTMENT”) TO INCREASE THE MAXIMUM AGE FOR THE APPOINTMENT OF VOLUNTEER FIRE FIGHTERS FROM 55 TO 60.**

**WHEREAS**, Millville City Code Chapter 17 (“FIRE DEPARTMENT”), ARTICLE I, SECTION 17-6 (“COMPOSITION OF THE FIRE DEPARTMENT”) at present limits the age of persons eligible to be selected as a regular volunteer fire fighter to those not under the age of 18 nor over the age of 55 years; and

**WHEREAS**, N.J.S.A. 40A:14-56 was amended effective January 1, 2009 to allow eligibility to an exempt fireman certificate to persons who at the time of their appointment were not over 60 years of age; and

**WHEREAS**, the Board of Commissioners finds it to be in the best interest of the City Fire Department to increase the age of eligibility for the appointment of volunteer fire fighters from 55 to 60 years of age.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Commissioners of the City of Millville that Millville City Code, Chapter 17 (“FIRE DEPARTMENT”), Article I, Section 17-6 (“COMPOSITION OF THE FIRE DEPARTMENT”) is hereby amended as follows:

**SECTION 1**

**§ 17-6 Composition of the Fire Department.**

The Fire Department of the City is composed of paid firefighters, regular volunteer firemen and trainee members.

- A. Paid fire fighters. Paid fire fighters shall be appointed by the Director of Public Safety from a list of candidates supplied by the Civil Service Commission. No person shall be appointed as a paid member or officer who is under 21 or over 35 years of age pursuant to N.J.S.A. 40A:14-12.
- B. Regular volunteer fire fighters. Volunteer fire fighters shall be appointed by the Director of Public Safety. New applicants for this position must submit an application to the City Clerk which satisfies the general qualifications required by New Jersey State statutes. No person shall be selected as a regular volunteer fire fighter who is under 18 or over 60 years of age.
- C. Trainee members. The number of trainee members shall not exceed 15 members. New applicants for this position must be reviewed and approved by the Investigative Committee of the Millville Fire Department. Final approval must be made by the governing body of the City. The trainee member shall serve a probationary period of not less than one year and shall successfully fulfill all of the requirements set forth in the Constitution of the Millville Fire Department before being eligible for regular volunteer fireman. No person shall be selected as a trainee member who is under 18 years or over 55 years of age.

**SECTION 2**

Should any provision of this ordinance be deemed invalid for any reason that invalidity shall not affect the remaining provisions of the

ordinance, and the provisions and sections of the ordinance are hereby declared to be severable with respect to their validity.

**SECTION 3**

This ordinance shall take effect twenty (20) days after final passage, according to law.

**FIRST READING: April 6, 2021**

Moved By: Pepitone

Seconded By: Parent

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago	X			
W. James Parent	X			
Ashleigh Udalovas	X			
Joseph Pepitone	X			
Bruce Cooper	X			

**SECOND READING: May 18, 2021**

Moved By:

Seconded By:

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

**CERTIFICATION**

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on May 18, 2021.

\_\_\_\_\_  
 Laura R. Burns, Assistant Municipal Clerk

<b><i>PROCEDURE</i></b>	
Approved on First Reading:	April 6, 2021
Published:	May 1, 2021
Approved on Second Reading:	
Published:	
Effective Date:	

**Daily Journal, Vineland**

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**Vineland , NJ**

Publication County:

**Cumberland**

Notice Popular Keyword Category:

Notice Keywords:

**fire department**

Notice Authentication Number:

**202105111235571697229****853420002**

Notice URL:

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Notice Publish Date:

**Saturday, May 01, 2021****Notice Content**

CITY OF MILLVILLE NOTICE OF INTENTION Notice is hereby given that an Ordinance, a summary of which, is hereinafter set out, was introduced before the Board of Commissioners of the City of Millville and passed its first reading on April 6, 2021 and that said Ordinance will be considered by said Board on final passage on May 18, 2021 at 7:00 P.M. in the Richard C. McCarthy Commission Chamber, City Hall, 12 S. High Street, Millville, New Jersey, when and where all persons interested therein will be given ample opportunity to be heard for or against the adoption of said Ordinance. AN ORDINANCE AMENDING THE CITY OF MILLVILLE CODE, CHAPTER 17 ("FIRE DEPARTMENT"), ARTICLE I, SECTION 17-6 ("COMPOSITION OF THE FIRE DEPARTMENT") TO INCREASE THE MAXIMUM AGE FOR THE APPOINTMENT OF VOLUNTEER FIRE FIGHTERS FROM 55 TO 60. Passed First Reading April 6, 2021 Michael Santiago W. James Parent Joseph Pepitone Ashleigh Udalovas Bruce Cooper Commissioners Attest: Jeanne M. Hitchner, City Clerk A copy of this Ordinance can be obtained without cost by any member of the general public at the City Clerk's Office, 3rd floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during Monday through Friday 8:30 am to 4:30 pm or on the City of Millville website at www.millvillenj.gov. Ptr Fee: \$24.51

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**CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE ENACTING NEW ARTICLE III  
("CITY OF MILLVILLE DOG PARK") TO CHAPTER 8  
OF THE CITY CODE**

**WHEREAS**, the Board of Commissioners of the City of Millville finds that there is a public demand for a dog park where City residents can take their pets to socialize with other dogs; and

**WHEREAS**, before such a park can be opened to the public, there is a need to establish rules and regulations governing the operation of such a facility or facilities; and

**WHEREAS**, the Board of Commissioners finds it to be in the best interest of City residents and their pets to establish such rules and regulations to provide for the safe operation and use of any such park including the one proposed at the City of Millville recreational facility at Union Lake Park.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Commissioners of the City of Millville that Millville City Code, Chapter 8, Article III ("CITY OF MILLVILLE DOG PARK") shall be enacted as follows:

**SECTION 1**

**§ 8-31 ESTABLISHMENT OF DOG PARK.**

The City of Millville Dog Park, the use of which is governed by this article, is established and shall consist of a fence-enclosed area within the confines of Lot 127, Block 236, known as Union Lake Park, 1414 Canal Street, Millville, New Jersey.

**§ 8-32 DEFINITIONS.**

Unless otherwise specifically defined herein, words and phrases in this article shall be interpreted so as to give them the meaning that they have in common usage and to give this article its most reasonable application. The following terms shall have the meanings indicated:

**DOG LICENSE**

A current license issued by a governmental authority which represents that a dog has a valid, unexpired rabies vaccination. For information about licensing see Article I of this Chapter 8.

**DOG PARK PERMIT**

A current Dog Park Permit issued by the City Clerk which allows a Keeper to admit a dog into the Dog Park.

**KEEPER**

Any person exercising control over a dog or permitting a dog to enter the Dog Park or permitting a dog for which he or she is responsible to remain in the Dog Park. The owner of a dog is also its Keeper.

**§ 8-33 ACCEPTANCE OF RISK, RELEASE AND WAIVER REQUIRED.**

By entering the City of Millville Dog Park, any person agrees to accept the risk for any actions taken by or to himself or herself or his or her respective dog. As part of the application process, all dog owners are required to sign a release and waiver of liability indicating they accept all risk and indemnify and hold harmless the City of Millville, its agents, officers and employees. All dog owners shall be strictly liable and responsible for any actions of their dogs, including any which cause injury to other dogs or persons while in or about the dog park of the City of Millville. The form for the acceptance of risk, release and waiver shall be as approved by the City Solicitor.

**§ 8-34 FEES.**

A. The Dog Park Permit fee shall include the cost of application as well as use of the Dog Park for the term of one year, which shall run, no matter the time of the application or issuance of such Dog Park Permit, from January 1 to December 31.

B. The annual, nontransferable Dog Park Permit fee shall be \$10.00 per dog.

C. In the event that a Dog Park Permit is lost or stolen, the replacement price shall be the full price of the Dog Park Permit.

**§ 8-35 PERMIT REQUIRED; APPLICATION.**

A. No person shall utilize the Dog Park in any manner whatsoever without first obtaining from the Office of the City Clerk a Dog Park Permit for each dog. Application for a Dog Park Permit shall be made on forms provided by the Office of the City Clerk. Keepers applying for a Dog Park Permit shall present to the City Clerk the following:

- (1) A current dog license for each dog to be admitted to the Dog Park;
- (2) Proof of current rabies vaccination for each dog to be admitted to the Dog Park;
- (3) Signed acceptance of risk and release of liability form;
- (4) Proof of current, valid homeowner's or renter's insurance with liability coverage;
- (5) Governmentally issued identification establishing that the Keeper is not less than 18 years of age;
- (6) The required fee; and
- (7) Such other information as may be required by rules and regulations adopted pursuant to this article.

**§ 8-36 DOG PARK HOURS.**

The Dog Park will be open for use from dawn until dusk, seven days per week.

## § 8-37 RULES AND REGULATIONS

A. The City of Millville shall promulgate rules and regulations which may be enforced by any member of the Police Department of the City of Millville, the Department of Parks and Public Property of the City of Millville or the City of Millville Animal Control Officer. Said rules and regulations shall include, at a minimum, the following:

(1) All Keepers, including the owner of any dog assumes all liability for damages to person or property caused by the dog for which they are responsible at and about the Dog Park, including injury suffered by anyone or any dog who is bitten or injured by their dog while utilizing the park or any dog allowed to access the park with the Keepers Dog Park Permit and shall hold the City of Millville harmless for same

(2) All Keepers including the owner who utilizes the Dog Park do so at their own risk of injury to selves and dogs. No attendant is on duty.

(3) Remove leashes in the designated "Unleash Area" only.

(4) Dogs must be supervised at all times by persons eighteen (18) years or older.

(5) No children under the age of fourteen (14) shall be in the designated "Unleash Area."

(6) No unattended dogs are permitted in the park at any time - abandoning animals is prohibited by law.

(7) No more than two (2) dogs are permitted per Keeper at one time in the park.

(8) All Keepers must accompany & monitor their dog's actions closely at all times and always have a leash ready & available for use as may be required.

(9) No smoking, alcohol, food or glass containers are permitted in the Dog Park. All personal property, debris, garbage and other wastes brought in or created by any Keeper, guest, or dog shall be promptly removed at the end of each visit to the site. Pooper Scooper bags are available in the park.

(10) Aggressive dogs are prohibited from utilizing the park. Dogs that become aggressive or uncontrollable while within or near the Dog Park must be immediately leashed and removed from the Dog Park and its surroundings. Reported cases will result in the loss of Dog Park privileges.

(11) Dogs that are in heat or that are sick are prohibited from entering the park. All dogs must be licensed & properly immunized. The use of heartworm & tick prevention products is highly recommended.

(12) Puppies over six (6) months of age must have full immunizations to utilize the park.

Puppies under the age of six (6) months are not permitted in the park.

(13) Dogs within the Dog Park must wear collars with valid dog licenses. No prong (pinch), choke or spiked collars are permitted in the park.

(14) Keepers are responsible for ensuring that their dog only enters the appropriate fenced in area based upon the size and weight of their dog.

(15) Keepers must immediately report any dog bites to the City of Millville Police Department.

(16) Keepers must have their Dog Park Permit visible at all times.

(17) Professional dog trainers are not permitted to use this facility for training purposes without written permission from the City

(18) Keepers, guests and dogs must comply with this article, other laws, the terms and conditions of their Dog Park Permit, the application for same, the acceptance of risk and release of liability waiver form and other agreements signed by or for them or applicable to them, the City of Millville's regulations either posted or given to them or available at the City Clerk's offices or City of Millville website. Either the dog owner or other Keeper must maintain the required insurance for each of its dogs using the Dog Park.

(19) Keepers must ensure that all gates are closed at all times after entering and exiting.

B. Rules and Regulations shall be posted and may be changed by the governing body via resolution as appropriate.

#### **§ 8-38 JOINT LIABILITY.**

The Keeper of the dog who brings a dog to the Dog Park, if said person is not the owner of said dog, shall be responsible for any violations of this article. A summons may be issued to either the person bringing the dog to the dog park or the owner thereof who completed the application for a Dog Park Permit, or both, in the discretion of the individual issuing a summons.

#### **§ 8-37 VIOLATIONS AND PENALTIES.**

Any person who violates any section of this article or any of the rules or regulations promulgated pursuant to this article shall, upon conviction, be subject to a fine of up to \$2,000, imprisonment up to 90 days and/or community service up to 90 days in the discretion of the Municipal Court Judge and may be barred from further use of the Dog Park for such time as the Municipal Court Judge may determine.

### **SECTION 2**

Should any provision of this ordinance be deemed invalid for any reason that invalidity shall not affect the remaining provisions of the ordinance, and the provisions and sections of the ordinance are hereby declared to be severable with respect to their validity.

**SECTION 3**

This ordinance shall take effect twenty (20) days after final passage, according to law.

**FIRST READING: April 6, 2021**

Moved By: Cooper  
Seconded By: Udalovas

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago	X			
W. James Parent	X			
Ashleigh Udalovas	X			
Joseph Pepitone	X			
Bruce Cooper	X			

**SECOND READING: May 18, 2021**

Moved By:  
Seconded By:

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

**CERTIFICATION**

I certify that the foregoing is a true copy of an Ordinance adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on May 18, 2021.

\_\_\_\_\_  
Jeanne M. Hitchner, City Clerk

<b><i>PROCEDURE</i></b>	
Approved on First Reading:	April 6, 2021
Published:	May 1, 2021
Approved on Second Reading:	
Published:	
Effective Date:	



**Daily Journal, Vineland**

Publication Name:

**Daily Journal, Vineland**

Publication URL:

Publication City and State:

**Vineland , NJ**

Publication County:

**Cumberland**

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Notice URL:

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Notice Publish Date:

Saturday, May 01, 2021

**Notice Content**

CITY OF MILLVILLE NOTICE OF INTENTION Notice is hereby given that an Ordinance, a summary of which, is hereinafter set out, was introduced before the Board of Commissioners of the City of Millville and passed its first reading on April 6, 2021 and that said Ordinance was tabled on second reading on April 20, 2021 and will be considered by said Board on final passage on May 18, 2021 at 7:00 P.M. in the Richard C. McCarthy Commission Chamber, City Hall, 12 S. High Street, Millville, New Jersey, when and where all persons interested therein will be given ample opportunity to be heard for or against the adoption of said Ordinance. Ordinance establishing a Dog Park in the City of Millville, which shall consist of a fence-enclosed area within the confines of Lot 127 in Block 236 known as 1414 Canal Street. Passed First Reading April 6, 2021 Michael Santiago W. James Parent Joseph Pepitone Ashleigh Udalovas Bruce Cooper Commissioners Attest: Jeanne M. Hitchner, City Clerk A copy of this Ordinance can be obtained without cost by any member of the general public at the City Clerk's Office, 3rd floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during Monday through Friday 8:30 am to 4:30 pm or on the City of Millville website at www.millvillenj.gov. Ptr Fee: \$23.65

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**CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY**

**AN ORDINANCE AMENDING THE CITY OF  
MILLVILLE CODE, CHAPTER 8 ("ANIMAL  
CONTROL"), SECTION 2 ("DEFINITIONS")  
TO BROADEN THE DEFINITION OF OWNER**

**ORDINANCE NO. \_\_\_\_\_**

WHEREAS, the City's Control Officers have recently experienced difficulty in charging certain persons with violations of Chapter 8 of the City Code who despite being responsible for the care and control of the animal in question nevertheless cannot be charged under the language in the existing ordinance;

WHEREAS, persons frequently assume the care and control of animals by feeding them on a regular basis and yet deny ownership when being investigated for potential violations of Chapter 8 or N.J.S.A. 4:22-15 through 29;

WHEREAS, the Board of Commissioners of the City of Millville finds that it is necessary to broaden the definition contained in Section 8-2 of "owner" in order to prevent the cruelty to animals;

NOW THEREFORE, BE IT ORDAINED by the Board of Commissioners of the City of Millville, County of Cumberland and State of New Jersey that Code Section 8-2 ("Definitions") is hereby amended as follows

**SECTION 1**

#### ATTACK DOG

Any dog or dog hybrid trained or baited to attack persons or animals.

#### DOG

Any dog or dog hybrid.

#### DOG OF LICENSING AGE

A dog which has attained the age of seven months or which possesses a set of permanent teeth.

#### DOMESTIC ANIMAL

Any cat, dog or livestock other than poultry.

#### GUARD DOG

Any dog trained to attack a person at the command or instruction of a trainer.

#### KENNEL

Any establishment where the business of boarding or selling dogs or breeding dogs for sale is carried on, except a pet shop.

#### LEASH

A chain, strap, cord or harness of sufficient substance to hold the animal under control and shall be no longer than 15 feet.

#### NUISANCE

Defecation or urination, destruction of property, disturbing the peace, emitting noxious odors, or otherwise endangering or offending the well being of the inhabitants of the City.

#### OWNER

Any adult who has an ownership interest in or who keeps or who harbors or who feeds an animal whether on his or her own place of abode or other location within the City.

#### PERSON

#### POLICE DOG

A dog actively engaged by a law enforcement agency to aid in its law enforcement duties.

#### POTENTIALLY DANGEROUS DOG

Any dog declared potentially dangerous by a Municipal Court pursuant to state law.

#### POUND

An establishment for the confinement of dogs seized either under the provisions of this chapter or otherwise.

#### PREMISES

Any parcel of land and any structures located thereon.

#### RUNNING AT LARGE

To be free of physical restraint or control beyond the boundaries of the premises of the owner.

#### SHELTER

Any establishment where animals are received, housed and distributed.

#### STRAY

Any animal found running at large.

#### TRAINER

Any person who trains or owns an attack dog or guard dog or from whom an attack dog or guard dog takes commands or instructions.

#### VICIOUS DOG

Any dog declared vicious by a Municipal Court pursuant to state law.

**FIRST READING:**

Moved By:  
 Seconded By:

VOTING                                      In Favor      A ainst   Abstain   Absent

Michael Santia o

<del>. James Parent</del>	_____	<u>g</u>		
<del>sh ei h Udalovas</del>				
<del>ose h Pe itone</del>				
<del>Bruce Coo er</del>				
<b>SECOND READING:</b>				

Moved By:  
 Seconded By:

VOTING                                      In Favor      A ainst   Abstain   Absent

Michae Santia o

<del>. James Parent</del>	_____	<u>g</u>		
<del>sh ei h Udalovas</del>				
<del>ose h Pe itone</del>				
<del>Bruce Coo er</del>				
<b>CERTIFICATION</b>				

I certify that the foregoing is a true copy of an Ordinance adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on.

\_\_\_\_\_  
 Jeanne M. Hitchner, City Clerk

<b>PROCEDURE</b>	
Approved on First Reading:	
Published:	
Approved on Second Reading:	
Published:	
Effective Date:	

**Daily Journal, Vineland**

Publication Name:

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**Vineland , NJ**

Publication County:

**Cumberland**

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Notice Keywords:

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Notice Authentication Number:

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Notice Publish Date:

**Friday, May 07, 2021****Notice Content**

CITY OF MILLVILLE NOTICE OF INTENTION Notice is hereby given that an Ordinance, a summary of which, is hereinafter set out, was introduced before the Board of Commissioners of the City of Millville and passed its first reading on May 4, 2021 and that said Ordinance will be considered by said Board on final passage May 18, 2021 at 7:00 P.M. in the Richard C. McCarthy Commission Chamber, City Hall, 12 S. High Street, Millville, New Jersey, when and where all persons interested therein will be given ample opportunity to be heard for or against the adoption of said Ordinance: Ordinance amending the City of Millville Code, Chapter 8 ("Animal Control"), Section 2 ("Definitions") to broaden the definition of "Owner". Passed First Reading May 4, 2021 Michael Santiago W. James Parent Joseph Pepitone Ashleigh Udalovas Bruce Cooper Commissioners Attest: Jeanne M. Hitchner, City Clerk A copy of this Ordinance can be obtained without cost by any member of the general public at the City Clerk's Office, 3rd floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during Monday through Friday 8:30 am to 4:30 pm or on the City of Millville website at www.millvillenj.gov. Publication Date: May 7, 2021 Ptr Fee: \$22.79

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**Ordinance No. -2021**

An Ordinance Amending the Municipal Code of the City of Millville: Be it ordained by the Governing Body of the City of Millville in the County of Cumberland as follows:

**MOTOR VEHICLE AND TRAFFIC REGULATIONS**

**ARTICLE X  
Schedule 21**

Parking Reserved for Handicapped Persons

**Add**

**Name of Street**

333 D St.

**Name of Applicant**

Elaine Webb

**FIRST READING:**

Moved By:

Seconded By:

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

**SECOND READING:**

Moved By:

Seconded By:

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

**CERTIFICATION**

I certify that the foregoing is a true copy of an Ordinance adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on .

\_\_\_\_\_  
Jeanne M. Hitchner, City Clerk

<b>PROCEDURE</b>	
Approved on First Reading:	
Published:	
Approved on Second Reading:	
Published:	

Effective Date:	
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**Ordinance No. -2021**

An Ordinance Amending the Municipal Code of the City of Millville: Be it ordained by the Governing Body of the City of Millville in the County of Cumberland as follows:

**MOTOR VEHICLE AND TRAFFIC REGULATIONS**

**ARTICLE X  
Schedule 21**

Parking Reserved for Handicapped Persons

**Add**

**Name of Street**

515 E. Vine St.

**Name of Applicant**

Thomas M. Fisher

**FIRST READING:**

Moved By:

Seconded By:

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

**SECOND READING:**

Moved By:

Seconded By:

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

**CERTIFICATION**

I certify that the foregoing is a true copy of an Ordinance adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on .

\_\_\_\_\_  
Jeanne M. Hitchner, City Clerk

<b>PROCEDURE</b>	
Approved on First Reading:	
Published:	
Approved on Second Reading:	
Published:	
Effective Date:	



## State of New Jersey Department of Community Affairs Supplemental Debt Statement

Local Government: Millville City Prepared As Of: 5/13/2021

Budget Year Ending December 31 (Month D-D) 2021 (Year)

Name: Marcella Shepard Phone: 856-825-7000 ext 7214  
 Title: Chief Financial Officer Email: Marcella.Shepard@millvillemnj.gov  
 Address: 12 South High Street  
P.O. Box 609  
Millville, NJ 08332 CFO Cert #: \_\_\_\_\_

Marcella Shepard, Being duly sworn, deposes and says: Deponent is the Chief Financial Officer of Millville City here and in the statement hereinafter mentioned called the local unit. The Supplemental Debt Statement annexed hereto and hereby made a part hereof is a true statement of the debt condition of the local unit as of the date therein stated and is computed as provided by the Local Bond Law of New Jersey.

	Decrease	Increase	
Net Debt as per Annual Debt Statement	(Since December 31, last past)		Net Debt
Bonds and Notes for School Purposes	\$0.00	\$	\$0.00
Bonds and Notes for Self-Liquidating Purposes	\$0.00	\$	\$0.00
Other Bonds and Notes	\$20,007,949.66	\$	\$21,254,199.66

2 Net Debt at the time of this statement is ..... \$21,254,199.66

The amounts and purposes separately itemized of the obligations about to be authorized, and any deductions which may be made on account of each such item are: (see Note "C" below)

Bond Ordinance	Purposes	Amount	Deduction	Net
19-2021	Authorizing Purchase of a Fire Truck and Police Patrol Sport Utility Vehicles	\$1,720,000.00	\$86,000.00	\$1,634,000.00
		\$1,720,000.00	\$86,000.00	\$1,634,000.00

4 The net debt of the local unit determined by the addition of the net debt amounts stated in items 2 and 3 above is: \$22,888,199.66

5 Equalized valuation basis (the average of the equalized valuations of real estate, including improvements and the assessed valuation of class II railroad property of the local unit for the last 3 preceding years) as stated in the Annual Debt Statement or the revision thereof last filed.

	Year		
(1)	2018	Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property	<u>\$1,561,234,433.00</u>
(2)	2019	Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property	<u>\$1,565,067,691.00</u>
(3)	2020	Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property	<u>\$1,563,675,844.00</u>

6 Equalized Valuation Basis – Average of (1), (2) and (3)..... \$1,563,325,989.33

7 Net Debt (Line 4 Above) expressed as a percentage of such equalized valuation basis (Line 6 above) is: 1.464%

**Notes**

- A If authorization of bonds or notes is permitted by an exception to the debt limit, specify the particular paragraph of N.J.S.A. 40A:2-7 or other section of law providing such exception.
- B This form is also to be used in the bonding of separate (not Type I) school districts as required by N.J.S.A. 18A:24-16, and filed before the school district election. In such case pages 3 and 4 should be completed to set forth the computation supporting any deduction in line 3 above.
- C Only the account of bonds or notes about to be authorized should be entered. The amount of the "down payment" provided in the bond ordinance should not be included nor shown as a deduction.

**COMPUTATION AS TO INDEBTEDNESS FOR IMPROVEMENT OR EXTENSION OF AN  
EXISTING MUNICIPAL PUBLIC UTILITY, N.J.S.A. 40A:2-7(h); NJSA 40A:2-47(a)**

1. Annual Debt Statement, excess in revenues of utility
2. Less Interest and principal computed as provided in N.J.S.A. 40A:2-47(e) for all obligations authorized but not issued to the extent not already charged to income in the annual debt statement.
3. Excess revenue prior to authorizing proposed obligations = (column 1 minus column 2)
4. Interest and principal calculated for proposed obligations N.J.S.A. 40A:2-47(a)
  - (a) Interest for one year at 4 1/2%
  - (b) First installment of serial bonds legally issuable
  - (c) Total charges (Items (a) and (b))

	1	2	3	4(a)	4(b)	4(c)
Municipal Public Utility	ADS Excess in Revenues of Utility	Less Interest and Principal	Excess Revenue	Interest for One Year	1 <sup>st</sup> Installment of Serial Bonds Legally Issuable	Total Charges

Note: If line 3 equals or exceeds line 4, obligations may be authorized under the provisions of N.J.S.A. 40A:2-7(h) as limited by N.J.S.A. 40A:2-47(a).

**COMPUTATION OF SCHOOL INDEBTEDNESS AND DEDUCTIONS  
UNDER PROVISIONS OF N.J.S.A. 18A: 24-17**

<b><u>N.J.S.A. 18A:24-19 (Lines 1 to 7)</u></b>		
1	Average of equalized valuations (page 1, line 3)	\$1,563,325,989.33
2	Gross School District Debt outstanding and authorized but not issued (not including proposed issue)	\$
3	Less: Sinking funds held for payment of School Debt, by Sinking Fund Commission	\$
4	Net debt for school purposes (line 2, minus line 3)	\$0.00
5	Debt deduction for school purposes' % (as per line below)	%
	(a) 2¼% Kindergarten or Grade 1 through Grade 6	
	(b) 3 % Kindergarten or Grade 1 through Grade 8	
	(c) 3¾% Kindergarten or Grade 1 through Grade 9	
	(d) 4 % Kindergarten or Grade 1 through Grade 12	
6	Available debt deduction (excess, if any, of line 5 over line 4)	\$0.00
7	School Bonds about to be authorized	\$
	<b>Note: Omit lines 8 to 13, if line 6 equals or exceeds line 7. or if shown on line 17</b>	

<b><u>N.J.S.A. 18A:24-22 (Lines 8 to 13)</u></b>		
8	Excess of line 7 over line 6	\$0.00
9	Municipal Debt Limit (3¼% of line 1 above)	\$54,716,409.63
10	Net Debt	\$21,254,199.66
11	Available Municipal Borrowing Margin (excess, if any, of line 9 over line 10)	\$33,462,209.97
12	Use of Municipal Borrowing Margin (line 8 not exceeding line 11)	\$0.00
13	Remaining Municipal Borrowing Margin after authorization of proposed School Bonds (line 11 minus line 12)	\$33,462,209.97
	<b>Note: Omit lines 14 to 16, if line 11 equals or exceeds line 8, or if shown on line 17</b>	

<b><u>N.J.S.A. 18A:24-24 (lines 14 to 16)</u></b>		
14	Amount of line 7	\$
15	Amount of Deduction:	
	(a) Amount of line 6	\$0.00
	(b) Amount of line 11	\$33,462,209.97
	<b>Total</b>	\$33,462,209.97
16	Excess of line 14 over line 15	\$0.00

### Computation of Regional School Indebtedness

Municipality	2 Average Equalized Valuations 40A:2-43		3 Apportionment of Previous Bonds Issued or Authorized	4 Amount Apportionment of Proposed Bond Issue	5 Total Apportionment of Previous Bonds Issued or Authorized plus Apportionment Proposed Bond Issue (Column 3 plus 4)
	1 Amount	Percentage			
		%			
<b>Totals</b>		%			

**SPECIAL DEBT STATEMENT**

**BORROWING POWER AVAILABLE UNDER N.J.S.A. 40A:2-7(f)**

1	Amount of accumulated debt incurring capacity under RS 40:1-16(d) as shown on the latest Annual Debt Statement.		\$
2	Obligations heretofore authorized in excess of debt limitation and pursuant to:		
	(a) N.J.S.A. 40A:2-7(d)	\$	
	(b) N.J.S.A. 40A:2-7(f)	\$	
	(c) N.J.S.A. 40A:2-7(g)	\$	
	<b>Total</b>		<b>\$0.00</b>
3	Available debt incurring capacity (N.J.S.A. 40A:2-7(f))		\$
4	Obligations about to be authorized pursuant to N.J.S.A. 40A :2-7(f) (If item 3 equals or exceeds item 4, obligations may be authorized)		\$

**BORROWING POWER AVAILABLE UNDER N.J.S.A. 40A:2-7(g)**

1	Total appropriations made in local unit budget for current fiscal year for payment of obligations of local unit included in Annual Debt Statement or revision thereof last filed as of preceding December 31, 2020		\$
2	Less the amount of such obligations which constitute utility and assessment obligations:		\$
3	Excess of item 1 over item 2:		\$0.00
4	Amount raised in the tax levy of the current fiscal year by the local unit for the payment of bonds or notes of any school district		\$
5	Amount equal to 2/3 of the sum of item 3 and item 4		\$0.00
6	(a) Amount of obligations heretofore authorized under N.J.S.A. 40A:2-7(g) in current fiscal year	\$	
	(b) Amount of authorizations included in 6(a) which were heretofore repealed	\$	
	(c) Excess of item 6(a) over item 6(b)		\$0.00
7	Excess of item 5 over item 6(c)		\$0.00
8	Obligations about to be authorized		\$
9	Borrowing capacity still remaining after proposed authorization		\$0.00

(item 7 less item 8) (If item 7 equals or exceeds item 8, obligations may be authorized)

CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY

ORDINANCE NO. \_\_ - 2021

**BOND ORDINANCE AUTHORIZING PURCHASES OF A FIRE TRUCK AND POLICE PATROL SPORT UTILITY VEHICLES AND APPROPRIATING THE SUM OF ONE MILLION SEVEN HUNDRED TWENTY THOUSAND DOLLARS (\$1,720,000) TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF ONE MILLION SIX HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$1,634,000) OF BONDS TO FINANCE THE APPROPRIATION, AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS**

THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE, IN THE COUNTY OF CUMBERLAND, STATE OF NEW JERSEY (not less than two-thirds of the full membership thereof affirmatively concurring), DOES HEREBY ORDAIN AS FOLLOWS:

**Section 1. Appropriation for Projects-Down Payment**

The improvements described in Section 3 of this Bond Ordinance are hereby respectfully authorized as general capital improvements to be made or acquired by the City of Millville, in the County of Cumberland, New Jersey (the "City"). For said improvements or purposes stated in Section 3, there are hereby appropriated the sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefore and amounting in the aggregate to ONE MILLION SEVEN HUNDRED TWENTY THOUSAND DOLLARS (\$1,720,000), including the aggregate sum of EIGHTY-SIX THOUSAND DOLLARS (\$86,000), which is hereby appropriated from the Capital Improvement Fund of the City as the down payments for said improvements or purposes as required pursuant to N.J.S.A. 40A:2-11. It is hereby determined and stated that the amount of the down payment is not less than five percent (5%) of the obligations authorized by this Bond Ordinance and that the amount appropriated as a down payment has been made available prior to final adoption of this Bond Ordinance by provisions in prior or current budgets of the City for capital improvements and down payments, including also monies received from the United States of America, the State of New Jersey or the County of Cumberland, or agencies thereof, as grants in aid of financing said improvements or purposes.

**Section 2. Authorization of Bonds**

For the financing of said improvements or purposes and to meet the ONE MILLION SEVEN



HUNDRED TWENTY THOUSAND DOLLARS (\$1,720,000) appropriation, negotiable bonds of the City are hereby authorized to be issued in the maximum principal amount of ONE MILLION SIX HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$1,634,000) pursuant to the Local Bond Law of New Jersey (the "Local Bond Law") and any other law applicable thereto. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes stated in Section 3, negotiable note(s) of the City in the maximum principal amount of ONE MILLION SIX HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$1,634,000) are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**Section 3. Description of Project**

The capital improvements hereby authorized and the purposes for the financing of which said obligations are to be issued, the appropriations made for and the estimated costs of such purposes (including all work or materials necessary therefore or incidental thereto), and the estimated maximum amount of bonds or notes to be issued for such purposes are as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	AMOUNT OF BONDS OR NOTES
(a) Purchase of New Fire Ladder Truck for the City Fire Department to replace 1997 100' Ladder Truck.	\$1,520,000	\$1,444,000
(b) Purchase of Three Patrol Sport Utility Vehicles for the City Police Department.	\$200,000	\$190,000
Total	\$1,720,000	\$1,634,000

**Section 4. Authorization of Notes**

In anticipation of the issuance of said bonds and to temporarily finance said improvements, negotiable notes of the City in a principal amount equal to the said principal of bonds not exceeding ONE MILLION SIX HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$1,634,000) are hereby authorized to be issued pursuant to the limitations prescribed by the Local Bond Law. All such note(s) shall mature at such time as may be determined by the Chief Financial Officer or such other Financial Officer designated by Resolution for these purposes (both being hereinafter referred to in this Section as Chief Financial Officer); provided that no note shall mature later than one (1) year from its issue date.

Such note(s) shall bear interest at a rate or rates and shall be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with any note(s) issued pursuant to this Ordinance, and the signature of the Chief Financial Officer upon such note(s) shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell the note(s) from time to time at public or private sale in such amounts as the Chief Financial Officer may determine and not less than par, and to deliver the same from time to time to the purchasers thereof upon receipt of the purchase price plus accrued interest from their dates to the date of delivery thereof as payment thereof. Such Chief Financial Officer is authorized and directed to report in writing to the Mayor and the Commission of the City at the meeting next succeeding the date when any sale or delivery of the note(s) pursuant to this Ordinance is made. Such report shall include the amount, the description, the interest rate, the maturity schedule of the note(s) sold, price obtained and the name of the purchaser. All note(s) issued hereunder may be renewed from time to time for periods not exceeding one (1) year for the time period specified in and in accordance with the provisions and limitations of N.J.S.A. 40A:2-8(a) of the Local Bond Law. The Chief Financial Officer is further directed to determine all matters in connection with said note or notes and not determined by this Ordinance. The Chief Financial Officer's signature upon said note(s) shall be conclusive evidence of such determination.

#### **Section 5. Capital Budget**

The capital budget of the City is hereby amended to conform with the provisions of this Bond Ordinance. The resolution in the form promulgated by the Local Finance Board showing full detail of the capital budget and capital program is on file with the Clerk and is available there for public inspection.

#### **Section 6. Additional Matters**

The following additional matters are hereby determined, declared and recited and stated:

(a) **Capital Expenditures.** The said purposes described in Section 3 of this Bond Ordinance are not current expenses and are properties or improvements which the City may lawfully undertake as a self-liquidating purpose of a municipal public utility. No part of the cost thereof has been or shall be specifically assessed on property specifically benefited thereby.

(b) **Average Period of Usefulness.** The period of usefulness of said purposes authorized herein as determined in accordance with the Local Bond Law is **9.42 years.**

(c) **Supplemental Debt Statement.** The supplemental debt statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk and a complete duplicate thereof has been electronically filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by ONE MILLION SIX HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$1,634,000), and the said obligations authorized by this bond ordinance will be within the debt limitations prescribed by the Local Bond Law.

(d) **Soft Costs.** Amounts not exceeding **TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00)** in the aggregate for interest on said obligations, costs of issuing said obligations, architectural, engineering and inspection costs, legal expenses, a reasonable proportion of the compensation and expenses of employees of the City in connection with the acquisition of such improvement and property as authorized herein, and other items of expense listed in and permitted under Section 40A:2-20 of the Local Bond Law have been included as part of the costs of said improvement and are included in the foregoing estimate thereof.

#### **Section 7. Ratification of Prior Actions**

Any action taken by any officials of the City in connection with the improvements described in Section 3 hereof are hereby ratified and confirmed notwithstanding that such actions may have been taken prior to the effective date of this Bond Ordinance and shall be deemed to have been taken pursuant to this Bond Ordinance.

#### **Section 8. Grants**

Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this Bond Ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

#### **Section 9. Full Faith and Credit**

The full faith and credit of the City are hereby pledged to punctual payment of the principal and interest on the said obligations authorized by this Bond Ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to

levy ad valorem taxes upon all of the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

**Section 10. Official Intent to Reimburse Expenditures**

The City reasonably expects to reimburse any expenditure towards the cost of the improvement or purpose described in Section 3 of this Bond Ordinance and paid prior to the issuance of any bonds or notes authorized by this Bond Ordinance with the proceeds of such bonds or notes. No funds from sources other than the bonds or notes authorized herein has been or is reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside by the City, or any member of the same "control group" as the City, within the meaning of Treasury Regulations Section 1.150-1(f), pursuant to their budget or financial policies with respect to any expenditures to be reimbursed. This Section is intended to be and hereby is a declaration of the City's official intent to reimburse any expenditures towards the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 1.103-18, and no action (or inaction) will be an artifice or device in accordance with Treasury Regulation Section yield restrictions or arbitrage rebate requirements.

**Section 11. Effective Date.**

This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

First Reading: May 18, 2021

Publication: May 22, 2021

Final Reading: June 2, 2021

Publication: June \_\_, 2021

CERTIFICATION

I certify that the foregoing is a true copy of a Bond Ordinance adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on June 2, 2021.

\_\_\_\_\_  
Jeanne M. Hitchner, City Clerk

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Millville, in the County of Cumberland, State of New Jersey, held on May 18, 2021, at the Municipal Building. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held on June 2, 2021, at 6:30 o'clock P.M. at the Municipal Building. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office located on the 3<sup>rd</sup> Floor Municipal Building, 12 S. High Street, Millville, New Jersey for the members of the general public who shall request the same. The summary of the terms of such Bond Ordinance follows:

Title: "BOND ORDINANCE AUTHORIZING PURCHASES OF A FIRE TRUCK AND POLICE PATROL SPORT UTILITY VEHICLES AND APPROPRIATING THE SUM OF ONE MILLION SEVEN HUNDRED TWENTY THOUSAND DOLLARS (\$1,720,000) TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF ONE MILLION SIX HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$1,634,000) OF BONDS TO FINANCE THE APPROPRIATION, AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS"

Purpose(s): Purchase of New Fire Ladder Truck for the City Fire Department and Purchase of Three New Sport Utility Vehicles for the City Police Department  
Appropriation: \$1,720,000  
Bonds/Notes Authorized: \$1,634,000  
Grants (if any) Appropriated: NONE  
Section 20 Costs: \$25,000  
Useful Life: 9.42 years

---

Jeanne M. Hitchner, City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

## BOND ORDINANCE STATEMENTS AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted by the City of Millville, in the County of Cumberland, State of New Jersey, on June 2, 2021, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such Bond Ordinance follows:

Title: "BOND ORDINANCE AUTHORIZING PURCHASES OF A FIRE TRUCK AND POLICE PATROL SPORT UTILITY VEHICLES AND APPROPRIATING THE SUM OF ONE MILLION SEVEN HUNDRED TWENTY THOUSAND DOLLARS (\$1,720,000) TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF ONE MILLION SIX HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$1,634,000) OF BONDS TO FINANCE THE APPROPRIATION, AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS"

Purpose(s): Purchase of New Fire Ladder Truck for the City Fire Department and Purchase of Three New Sport Utility Vehicles for the City Police Department  
Appropriation: \$1,720,000  
Bonds/Notes Authorized: \$1,634,000  
Grants (if any) Appropriated: NONE  
Section 20 Costs: \$25,000  
Useful Life: 9.42 years

---

Jeanne M. Hitchner, City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING THE CODE OF THE CITY OF MILLVILLE TO ESTABLISH NEW REGULATIONS GOVERNING THE OPERATION OF FOOD TRUCKS/TRAILERS WITHIN THE CITY**

WHEREAS, the Board of Commissioners of the City of Millville desires to facilitate the operation of food truck/trailers within the City on public and private property; and

WHEREAS, the Board of Commissioners finds that such food service operations promote the economic welfare of the City and enhance the quality of life of its residents; and

WHEREAS, the purpose of this Ordinance is to establish regulations governing the operation of food trucks/trailers;

NOW THEREFORE, BE IT ORDAINED by the Board of Commissioners of the City of Millville that Millville City Code, Chapter 33 ("LICENSES AND PERMITS"), ARTICLE XVI ("Reserved") and ARTICLE XVII ("Street Vendors") are hereby amended as follows:

SECTION 1

**ARTICLE XVI  
FOOD TRUCKS/TRAILERS**

**§33-120 License required, displayed, transferability, proof of insurance required, inspection required;**

A. No person shall conduct, operate or maintain food truck/trailers without first obtaining a license to do so as required by the rules and procedures of the City of Millville City Code.

B. No more than thirty (30) food truck/trailer vendor licenses shall be issued by the City. Such licenses are issued on a first come basis.

C. Operators of food trucks/trailers shall affix to the vehicle a copy of the license issued by the City, the certificate of registration issued by the New Jersey Division of Taxation, and shall have displayed prominently on or adjacent to the doors of the vehicle, a placard or lettering with the name and address of the owner, lessee and/or lessor of the vehicle. Said information shall be in letters and numbers no less than three (3) inches in height in accordance with N.J.S.A. 39:4-46.

D. Food trucks/trailer licenses are not transferable.

E. A license shall not issue unless proof of insurance is provided for:

i. motor vehicle insurance as per N.J.S.A. § 39:6B-1

ii. proof of general liability insurance providing a minimum of one million dollars (\$1,000,000.00) coverage

F. Food trucks/trailers shall be inspected by both the Health Department and the Fire Department before operating. No changes shall be made to approved food trucks/trailers without re-inspection by both Departments.

### **§33-121 Time and Place of Operation**

A. No food trucks/trailers shall occupy a public street and/or a sidewalk or any public park/recreation facility without special permission.

B. Food trucks/trailers shall only occupy private commercial properties with the expressed permission of the property owner on Monday through Friday from 7 AM to 3 PM, excluding public holidays. No more than two (2) food trucks/trailers shall be permitted on any single property at any given time. No food trucks/trailers shall occupy any portion of the public street and/or the sidewalk.



C. Residents and not-for-profit organizations may request the presence of food trucks/trailers on their property for special occasions. Such request shall be made to the Borough Administrator who shall make a determination in his/her own discretion. Such determination shall include the number of trucks allowed and the hours of operation for same. No food trucks/trailers shall occupy any portion of a public street and/or a sidewalk.

D. No food trucks/trailers shall operate or be parked in any area where parking of motor vehicles is prohibited, restricted or regulated.

E. Property owners, residents and/or organizations giving permission to or requesting the presence of motorized food vendors shall assure that the food truck/trailer is parked legally and not obstructing the flow of vehicle or pedestrian traffic.

F. Nothing in this chapter shall limit the City or any of its entities from the hiring of food trucks/trailers for special events in any quantity as they deem fit. The municipality may in its discretion utilize public property, public recreation facilities, streets and/or sidewalks for such events.

**§33-122 Operation requirements for food trucks/trailers.**

A. Food truck/trailer operators shall provide trash and recycling receptacles within ten (10) feet of their site and shall collect all trash and debris within twenty-five (25) feet before leaving their site. Collected trash must not be deposited in public trash receptacles.

B. All food trucks/trailers must abide by all existing traffic and parking regulations.

C. No food trucks/trailers shall serve food or drink to a motorist or occupants of a vehicle.

D. No motorized food vendor shall provide in-truck dining services or sidewalk tables and chairs.

E. Food trucks/trailers shall be solely used for the

commercial use of food service and shall not contain sleeping quarters.

F. Grills, generators, or other items related to the motorized food vending operation shall be physically attached to the vehicle

G. Food trucks/trailers must have a portable water tank/sink for hand washing attached to their vehicle as per N.J.A.C. 8:24-5.3.

H. All food trucks/trailers must abide by all existing traffic and parking regulations.

## SECTION 2

### **ARTICLE XVII STREET VENDORS**

#### **§ 33-131 Purpose.**

The purpose of this article is to regulate the manner in which street vending is conducted within the City and to provide standards for street vendors to insure the protection of the public health, safety and general welfare and to protect against consumer fraud and crime.

#### **§ 33-132 Definitions.**

As used in this article, the following terms shall have the following meanings unless the context clearly indicates that a different meaning is intended:

#### **CANVASSER or SOLICITOR**

Any person who travels about from house to house or store to store without appointment taking orders for future delivery of goods or services. The orders are not taken from a fixed location. Solicitation by telephone is not considered canvassing or soliciting within the context of this article.

#### **HAWKER**

Any person who moves about in the street or public places selling goods or wares by means

of public outcry. The sales are not made from a fixed location and delivery of the goods or wares is made at the time of the sale.

### **HUCKSTER or PEDDLER**

Any person who travels about from house to house or from store to store without appointment selling goods or wares. The sales are not made from a fixed location and delivery of the goods is made at the time of sale.

### **OUTSIDE SALESPERSON**

Any person who travels about taking orders for future delivery of goods or services by calling on established customers and selected new customers by appointment at their place of business.

### **PERSON**

A natural person, association, corporation, LLC, partnership, trust or other legal entity.

### **STREET VENDING**

The selling of beverages, foods, merchandise, goods or wares by walking or driving about the City. It does not include selling from a fixed or permanent location.

### **STREET VENDOR**

A street vendor includes a canvasser, solicitor, hawker, huckster and peddler.

### **VEHICULAR FOOD or BEVERAGE VENDOR**

~~Any person traveling through the streets of the City in a motor vehicle stopping to sell food or beverages at retail to customers coming up to the vehicle is a "street vendor." An example of this is an ice cream truck. This does not include vehicles making deliveries to private residences or other locations.~~

### **§ 33-133 License required.**

No person shall engage in street vending within the City unless licensed to do so pursuant to this article. The license required shall be known as a "street

vendor license" and shall be issued by the City Clerk after payment of the required fee and compliance with these regulations. The fee for the license shall be \$25 per day for each licensee or \$400 per year.

**§ 33-134 Application.**

The application for the license required by this article shall be made in writing and filed with the City Clerk on a form provided by his office. The application shall contain the following information:

- A. The name and address of the applicant.
- B. The date of birth and driver's license number of the applicant.
- C. The name and address of the employer of the applicant.
- D. A brief description of the merchandise or products to be sold.
- E. The length of time for which the license is desired.
- F. The geographical area of the City where the applicant intends to operate.
- G. ~~If a motor vehicle is to be used, provide a description of the motor vehicle and the tag number.~~

**§ 33-135 Exemptions and waivers.**

A. Interstate commerce. A canvasser or solicitor for the sale of goods or services who is engaged in interstate commerce shall not be required to obtain a street vendor license. However, said person shall be required to register with the City Clerk before conducting any canvassing or soliciting within the City. An application for a registration certificate shall be filed which contains the following information: the name and address of the applicant, name and address of the applicant's employer and the nature of the business. No registration certificate shall be issued for 48 hours after the application is filed so that the Chief of Police or his designee has sufficient time to conduct a

background investigation on the applicant to determine whether the applicant has been convicted of a criminal offense involving moral turpitude or any other offense involving consumer fraud.

B. Outside salespersons are exempt from the licensing fee and the regulations contained in this article.

C. Veterans and other persons named in N.J.S.A. 45:24-9 are exempt from the licensing fee and licensing requirements applicable to street vendors, but they are subject to the regulations affecting them. However, if veterans or other persons named in N.J.S.A. 45:24-9 engage in any other activity which is required to be licensed by any other article of this chapter, they are subject to the applicable licensing fees, licensing requirements and regulations.

D. Food trucks/trailers are governed by Article XVI and are therefore exempt from this Article.

### SECTION 3

Should any provision of this ordinance be deemed invalid for any reason that invalidity shall not affect the remaining provisions of the ordinance, and the provisions and sections of the ordinance are hereby declared to be severable with respect to their validity.

### SECTION 4

This ordinance shall take effect twenty (20) days after final passage, according to law.

FIRST READING: \_\_\_\_\_

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

VOTING	In Favor	Against	Abstain	Absent
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				

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SECOND READING: \_\_\_\_\_

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

VOTING	In Favor	Against	Abstain	Absent
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

### CERTIFICATION

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on \_\_\_\_\_, 2021.

\_\_\_\_\_

\_\_\_\_\_  
Jeanne M. Hitchner, City Clerk

RESOLUTION \_\_\_\_\_

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE:

That the following be refunded from the Tax records due to overpayment of taxes

Block	Lot	Acct	Property Location	Yr	Prd	Amount	Int	Description
494	23		234 Geissinger Ave	21	3	\$ 1,522.78		Tax
496	1.01		333 Burns Rd	21	2	\$ 1,541.99		Tax
128.01	23		1112 Surrey Ave	21	2	\$ 1,642.08		Tax
52	74.05		12 Du Mont Dr	21	2	\$ 1,607.82		Tax

That the following be transferred by resolution within the Tax and Utility records

Block	Lot	Acct	Property Location	Yr	Prd	Amount	Int	Description
107	6		213 Howard St	21	2	\$436.45		Tax
107	6	2575-0	213 Howard St	21	2	(\$140.50)		Water
107	6	2575-0	213 Howard St	21	2	(\$260.00)	(\$0.75)	Sewer
107	6	2575-0	213 Howard St	21	3	(\$35.20)		Sewer
142	20		18 Brittany Ln	21	3	\$119.03		Tax
142	23		Brittany Ln	21	2	(\$119.03)		Tax
300	5		316 W Green St	21	3	\$160.00		Tax
300	5	5614-0	316 W Green St	21	2	(\$30.00)		Water
300	5	5614-0	316 W Green St	21	2	(\$130.00)		Sewer
65	11.03	11164-0	7 Fox Cove Dr	21	2	\$150.00		Water -MTR
65	11.03	11164-0	7 Fox Cove Dr	21	2	(\$150.00)		Sewer
250	5		401 Harrison Ave	21	3	\$30.00		Tax
250	5	4807-0	401 Harrison Ave	21	2	(\$30.00)		Water
233	9.01	4423-2	1927-1935 N 2nd St	21	1	\$66.50		Water
233	9.01	4423-2	1927-1935 N 2nd St	20	4	\$547.00		Water
233	9.01	4423-1	1927-1935 N 2nd St	21	2	(\$613.50)		Water
340	13	6152-0	415 D St	20	1	\$22.00		Water
340	13	6152-0	415 D St	20	2	\$56.00		Water
340	13	6152-0	415 D St	21	2	(\$78.00)		Sewer
379	10	6930-0	329 N 5th St	Ovr	Pay	\$1.84		Sewer
379	10	6930-0	329 N 5th St	21	2	(\$1.84)		Water
424	14	7657-0	426 Pine St	Ovr	Pay	\$53.00		Sewer
424	14	7657-0	426 Pine St	21	2	(\$53.00)		Water
425	9	7677-0	525 Mulberry St	Ovr	Pay	\$60.00		Sewer
425	9	7677-0	525 Mulberry St	21	2	(\$60.00)		Water
425	6	7684-0	524 Pine St	Ovr	Pay	\$47.00		Sewer
425	6	7684-0	524 Pine St	21	2	(\$47.00)		Water
453	7	8076-0	913 E Main St	Ovr	Pay	\$30.00		Sewer
453	7	8076-0	913 E Main St	21	2	(\$30.00)		Water
455	4	8097-0	1111 E Main St	Ovr	Pay	\$30.00		Sewer
455	4	8097-0	1111 E Main St	21	2	(\$30.00)		Water
467	8	8226-0	118 S 6th St	Ovr	Pay	\$37.00		Sewer
467	8	8226-0	118 S 6th St	21	2	(\$37.00)		Water

472	27	8310-0	401 Florence Ave	Ovr	Pay	\$30.00	Sewer
472	27	8310-0	401 Florence Ave	21	2	(\$30.00)	Water
478	42	8454-0	216 S 3rd St	Ovr	Pay	\$33.50	Sewer
478	42	8454-0	216 S 3rd St	21	2	(\$33.50)	Water
478	44	8456-0	220 S 3rd St	Ovr	Pay	\$394.50	Sewer
478	44	8456-0	220 S 3rd St	21	2	(\$394.50)	Water



505	41	8793-0	2424 Shelburn Rd	Ovr	Pay	\$30.00		Sewer
505	41	8793-0	2424 Shelburn Rd	21	2	(\$30.00)		Water
505	44	8796-0	2432 Shelburn Rd	Ovr	Pay	\$30.00		Sewer
505	44	8796-0	2432 Shelburn Rd	21	2	(\$30.00)		Water
537	18	9459-0	902 Shar Lane Blvd	Ovr	Pay	\$40.97		Sewer
537	18	9459-0	902 Shar Lane Blvd	21	2	(\$40.97)		Water
540	7	9482-0	115 Whitall Ave	Ovr	Pay	\$44.00		Sewer
540	7	9482-0	115 Whitall Ave	21	2	(\$44.00)		Water
469	1	10822-2	401 E Main St	Ovr	Pay	\$11.00		Sewer
469	1	10822-2	401 E Main St	21	2	(\$11.00)		Water
574	7.06	11901-1	1601 Eden Rd	Ovr	Pay	\$88.38		Sewer
574	7.06	11901-1	1601 Eden Rd	21	2	(\$88.38)		Water

That the following be added back to the Tax and Utility records due to returned checks

Block	Lot	Acct	Property Location	Yr	Prd	Amount	Int	Description
128.02	25	12229-0	50 Tomasello Dr	21	2	\$33.50		Water
128.02	25	12229-0	50 Tomasello Dr	21	2	\$130.00	\$0.61	Sewer
128.04	20		7 Tomasello Dr	21	3	\$650.00		Tax
338	1		802-804 E Broad St			\$155.00		Construction
581	25		2235 S 2nd St	21	2	\$1,074.88		Tax
3	5.06		2730 Kauffman St	21	2	\$1,549.21		Tax
564	18	9781-0	3 Cardinal Rd	21	1	\$79.70	\$0.48	Sewer
564	18	9781-0	3 Cardinal Rd			\$10.00		NSF Fee
564	18	9781-0	3 Cardinal Rd	Ovr	Pay	\$19.82		Water
564	18	9781-0	3 Cardinal Rd			\$10.00		NSF Fee

That the following be canceled by resolution from the Utility records

Block	Lot	Acct	Property Location	Yr	Prd	Amount	Int	Description
536	16	9407-0	905 Shar Ln Blvd	21	1	(\$52.50)		Water
542	7	9498-0	831 S 2nd St	21	1	(\$59.50)		Water
576	6	9929-0	1201-1219 S Wade Blvd	21	1	(\$45.50)		Water
394	11	7166-0	411 N 7th St	21	2	(\$150.00)		Water - MTR
65	11.03	11164-0	7 Fox Cove Dr	21	2	(\$150.00)		Water - MTR

That the following be canceled by resolution from the Tax records due to Veteran Exemption

Block	Lot	Acct	Property Location	Yr	Prd	Amount	Int	Description
269.01	7		2044 Miller Ave	21	2	(\$1,679.96)		Tax
269.01	7		2044 Miller Ave	21	1	(\$428.33)		Tax

That the following charges be corrected by reversal

Block	Lot	Acct	Property Location	Yr	Prd	Amount	Int	Description
52.05	18 - X -		16 Torresdale St	21	2	\$700.66		Tax - 001
52.05	18 - X -		16 Torresdale St	21	2	(\$700.66)		Pilot - OCC

280	6	CC-293-4	1103 Buck St	\$330.73	\$	11.82	Spc Asmnt
280	6	CC-293-4	1103 Buck St	(\$332.50)	\$	(10.05)	Spc Asmnt

		D21-001279			\$20.00	Dog Tag
		D21-001280			\$20.00	Dog Tag
		D21-001279			(\$17.00)	Dog Tag
		D21-001280			(\$17.00)	Dog Tag
24	5	7 Fowler Ave	21	3	(\$6.00)	Tax
		Orange St			\$1,749.01	0F3 - Manu Home
		Orange St			(\$1,749.01)	0FC - Tower Rent
		NJ Motorsports Park			\$2,209.77	0F3 - Manu Home
		NJ Motorsports Park			(\$2,209.77)	0FE - Tower Rent

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

**VOTING:**

Michael Santiago  
 W. James Parent  
 Ashleigh Udalovas  
 Joseph Pepitone  
 Bruce L. Cooper

<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>

**CERTIFICATION**

I hereby certify that the foregoing is a true copy of Resolution adopted by the Board of Commissioners of the City of Millville, in the County of Cumberland, at a meeting thereof held May 18, 2021.

\_\_\_\_\_  
 Jeanne Hitchner, City Clerk

RESOLUTION \_\_\_\_\_

WHEREAS, N.J.S.A. 54:5-113 authorizes assignment by a municipality of tax sale certificates for the full amount of the certificate, including all subsequent municipal taxes and other municipal charges; and

WHEREAS, Resolution 99-2021 was passed on April 20, 2021 authorizing assignments

WHEREAS, 4 of the liens were redeemed by the owners of the properties, and ZION Investment notified us that the deposit of funds will be made on May 24.

Whereas this resolution is to amend 99-2021; to change the amounts due, remove the paid liens, and extend final passage to the 1<sup>st</sup> commission meeting of July 2021.

WHEREAS, the City of Millville is the holder of the following Tax Sale Certificates:

PROPERTY	BLK/LOT	MUNICIPAL LIEN	AMOUNT
719 W MAIN ST	74/1	20-00011	\$10,277.00
16-20 W ROSEWOOD RD	165/3	20-00036	\$1,891.27
714 N 3RD ST	292/6.02	21-00078	\$4,648.61
607 CHURCH ST	311/13	20-00074	\$7,144.84
311 POWELL ST	311/19	21-00098	\$1,874.79
306 E OAK ST	370/10	21-00125	\$3,174.88
403 E BROAD ST	371/2	20-00100	\$8,892.28
309 E OAK ST	376/2	20-00105	\$5,358.69
311 E OAK ST	376/3	20-00106	\$5,787.72
315 N 4TH ST	378/20	19-00250	\$11,250.09
614 MULBERRY ST	387/15	20-00115	\$8,366.36
101 N 5TH ST	426/16	19-00299	\$13,220.90
327 PINE ST	429/18	21-00162	\$3,206.11
16 N 5TH ST	431/10	21-00164	\$3,292.40
316 GARRISON AVE	475/7	20-00177	\$6,491.52
229 SMITH ST	478/28	19-00367	\$7,946.42
	Admin	Fees/Cost	250.00

WHEREAS, Zion Investment Group, has offered to take Assignment of said Tax Sale Certificates as pursuant to N.J.S.A. 54-5-113 in the amount of \$75,385.16 including interest as prescribed by law; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE:

1. That the Tax Collector is directed to collect and secure in escrow the amount of \$75,385.16; representing the total assignment monies
2. That the Tax Collector is hereby directed to continue with the assignment process, once the monies have been secured, including the publication and notification to the owners as required by law.
3. That the final passage of the Assignments will be held before the Board of Commissioners on July 6, 2021

Moved By:  
Seconded By:

VOTING  
Michael Santiago  
W. James Parent  
Ashleigh Udalovos  
Joseph Pepitone  
Bruce Cooper

<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>

CERTIFICATION

I hereby certify that the foregoing is a true copy of Resolution adopted by the Board of Commissioners of the City of Millville, in the County of Cumberland, at a meeting thereof held May 18, 2021.

\_\_\_\_\_  
Jeanne Hitchner, City Clerk

RESOLUTION NO. \_\_\_\_\_

WHEREAS, the City is required to advertise and received sealed bids for items purchased in the fiscal year that have a cost exceeding in total or aggregate the amount set forth in, or the amount calculated by the Governor pursuant to, N.J.S.A. 40A:11-3, except by State Contract; and

WHEREAS, the City of Millville received bids on April 27, 2021 for Water Department Supplies and

WHEREAS, the City has adequate funds appropriated for this equipment;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the City of Millville, County of Cumberland and State of New Jersey that that a contract be awarded to Core & Main, 228 Williamstown Road, Berlin, NJ 08009 and to Raritan Supply Company, 301 Meadow Road, Edison, NJ 8817 and to Ferguson Waterworks, 190 North Oberlin Ave, Lakewood, NJ 08701 to furnish the City of Millville with Water Department Supplies in the amount of the itemized bid on the attached Schedule "A"

Moved By:

Seconded By:

VOTING

Michael Santiago  
W. James Parent  
Ashleigh Udalovas  
Joseph Pepitone  
Bruce Cooper

<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>

I hereby certify that the foregoing is a true copy of Resolution adopted by the Board of Commissioners of the City of Millville, in the County of Cumberland, at a meeting thereof held \_\_\_\_\_.

\_\_\_\_\_  
Jeanne M. Hitchner, City Clerk

SCHEDULE A

<b>SUMMARY OF BIDS FOR: WATER &amp; SEWER SUPPLIES DEPARTMENT SUPPLIES CY21</b>		<b>Ferguson</b>	<b>Core &amp; Main</b>	<b>RARITAN</b>
<b>Item No.</b>	<b>Description</b>	<b>AMOUNT</b>	<b>AMOUNT</b>	<b>AMOUNT</b>
1	American Darling B-62-B 4.5' bury 5 1/4" valve w/5" Storz pumper connection		\$ 3,005.00	
2	American Darling B-62-B 4' bury 5 1/4" valve opening w/5" Storz pumper connection		\$ 2,945.00	
3	American Darling B-62-B 3.5' bury 5 1/4" valve Opening w5" Storz pumper connection		\$ 2,886.00	
4	Mueller Super Centurion Fire Hydrant A-423 3.5' bury 5 1/4" valve opening w/5" Storz pumper connection	\$ 2,654.29		
5	Mueller Super Centurion Fire Hydrant A-421 4' bury 5 1/4" valve opening w/5" Storz pumper connection	\$ 2,709.09		
6	Mueller Super Centurion Fire Hydrant A-421 4.5' bury 5 1/4" valve opening w/5" Storz pumper connection	\$ 2,763.61		
7	American Darling Traffic repair kits		\$ 363.00	
8	American Darling Hydrant Extensions 6"		\$ 621.00	
9	American Darling Hydrant Extensions 12"		\$ 740.00	
10	Mueller Super Centurion Hydrant Extension Kit A-319 0-6"	\$ 414.92		
11	Mueller Super Centurion Hydrant Extension Kit A-319 1'-0"	\$ 482.75		
12	Mueller Super Centurion Hydrant Extension Kit A-320 0-6"	\$ 456.33		
13	Mueller Super Centurion Hydrant Extension Kit A-320 1'-0"	\$ 536.59		
14	Mueller Super Centurion Safety Flange Repair Kit A-300	\$ 200.09		
15	Mueller Super Centurion Safety Flange Repair Kit A-301	\$ 200.09		
16	Sensus 5/8" x 3/4" Water Meter w/ECR Register w/readings in 1000 gallons		\$ 135.00	
17	Sensus 5/8" x 3/4" Water Meter w/TRPL Register w/readings in 1000 gallons		\$ 150.00	
18	Sensus 1" Water Meter w/ECR Register w/readings in 1000 gallons		\$ 228.00	
19	Sensus 1" Water Meter w/TRPL Register w/readings in 1000 gallons		\$ 228.00	
20	Sensus 1.5" Water Meter w/ECR Register w/readings in 1000 gallons		\$ 465.00	
21	Sensus 1.5" Water Meter w/TRPL Register w/readings in 1000 gallons		\$ 465.00	
22	Sensus 2" Water Meter w/ECR Register w/readings in 1000 gallons		\$ 650.00	
23	Sensus 2" Water Meter w/TRPL Register w/readings in 1000 gallons		\$ 650.00	
24	Complete Measuring Chambers		\$ 27.00	
25	Bottom Plate gaskets		\$ 1.50	
26	Bottom Plate Washers		\$ 1.50	
27	Meter Bottoms		\$ 6.50	
28	Screens		\$ 1.75	
29	ECR Register w/reading in 1000 Gallons		\$ 62.00	
30	TRPL Register w/reading in 1000 Gallons		\$ 78.00	
31	Complete Measuring Chambers		\$ 86.00	
32	Bottom Plate gaskets		\$ 2.50	
33	Bottom Plate Washers		\$ 2.80	

<b>SUMMARY OF BIDS FOR: WATER &amp; SEWER SUPPLIES DEPARTMENT SUPPLIES CY21</b>		<b>Ferguson</b>	<b>Core &amp; Main</b>	<b>RARITAN</b>
<b>Item No.</b>	<b>Description</b>	<b>AMOUNT</b>	<b>AMOUNT</b>	<b>AMOUNT</b>
34	Screens		\$ 2.30	
35	Meter Bottoms		\$ 13.00	
36	ECR Register w/reading in 1000 Gallons		\$ 71.00	
37	TRPL Register w/reading in 1000 Gallons		\$ 76.00	
38	Complete Measuring Chambers	no bid	no bid	no bid
39	Bottom Plate gaskets	no bid	no bid	no bid
40	Bottom Plate Washers	no bid	no bid	no bid
41	Screens	no bid	no bid	no bid
42	Meter Bottoms	no bid	no bid	no bid
43	ECR Register w/reading in 1000 Gallons	no bid	no bid	no bid
44	TRPL Register w/reading in 1000 Gallons	no bid	no bid	no bid
45	Complete Measuring Chambers	no bid	no bid	no bid
46	Bottom Plate gaskets	no bid	no bid	no bid
47	Bottom Plate Washers	no bid	no bid	no bid
48	Screens	no bid	no bid	no bid
49	Meter Bottoms	no bid	no bid	no bid
50	ECR Register w/reading in 1000 Gallons	no bid	no bid	no bid
51	TRPL Register w/reading in 1000 Gallons	no bid	no bid	no bid
52	Part #27 1/4" drive socket for registers		\$ 21.00	
53	20" x 36" plastic cylinder	\$ 104.58		
54	36" x 36" plastic cylinder	\$ 325.37		
55	Ford Type A Single Lid Cover #A53-T	\$ 86.78		
56	Monitor Covers Ford #MC-36-T	\$ 565.85		
57	Ford 4" Elevator Ring #ER4AW	\$ 55.55		
58	Ford 2 1/2" Elevator Ring #ER25AW	\$ 35.14		
59	Ford Valve Handles #HB-345	\$ 6.95		
60	Ford Valve Handles #HH-67	\$ 6.95		
61	Coppersettors (curb hangers) for 5/8 meters	no bid	no bid	no bid
62	Coppersettors (curb hangers) for 5/8 meters	no bid	no bid	no bid
63	Coppersettors (curb hangers) for 5/8 meters	no bid	no bid	no bid
64	Coppersettors (curb hangers) for 1" meters	no bid	no bid	no bid
65	Coppersettors (curb hangers) for 1" meters	no bid	no bid	no bid
66	Coppersettors (curb hangers) for 1" meters	no bid	no bid	no bid
67	Center Hangers for 5/8' X 3/4" water meter Ford #CH11-233		\$ 67.00	
68	Center Hangers for 1" water meter Ford #CH11-444		\$ 119.00	
69	Kornerhorns for 5/8" x 3/4" water meters Ford KH-2		\$ 53.00	



SUMMARY OF BIDS FOR: WATER & SEWER SUPPLIES DEPARTMENT SUPPLIES CY21		Ferguson	Core & Main	RARITAN
Item No.	Description	AMOUNT	AMOUNT	AMOUNT
70	Kornerhorns for 1" water meter Ford KH-4		\$ 111.00	
71	Cutting Grease		\$ 18.00	
72	FORD FB8004NL 1" corporation AWWA Tapered Thread with Increasing Iron Pipe Outlet		\$ 57.50	
73	FORD FB8006NL 1 1/2" corporation AWWA Tapered Thread with Increasing Iron Pipe Outlet		\$ 127.00	
74	FORD FB8007NL 2" corporation AWWA Tapered Thread with Increasing Iron Pipe Outlet		\$ 215.00	
75	FORD F10004QNL 1" corporation AWWA Tapered Thread with CTS Compression outlet		\$ 48.00	
76	FORD F10006WNL 1 1/2" corporation AWWA Tapered Thread with CTS Compression outlet		\$ 138.00	
77	FORD F10007QNL 2" corporation AWWA Tapered Thread with CTS Compression outlet		\$ 228.00	
78	1 CC Drill and Tap	\$ 237.07		
79	1.5" CC Drill and Tap	\$ 577.35		
80	2" CC Drill and Tap	\$ 810.59		
81	B101 Tapping Machine	\$ 2,893.20		
82	D5 Drilling Machine	\$ 1,705.36		
83	E5 Drilling Machine	\$ 1,349.70		
84	FORD B11333NL or equal 3/4"		\$ 50.00	
85	FORD B11444NL or equal 1"		\$ 77.50	
86	FORD B11666NL or equal 1 1/2"		\$ 158.50	
87	FORD B00777NL or equal 2"		\$ 232.00	
88	FORD B21333NL or equal 3/4"		\$ 59.00	
89	FORD B21444NL or equal 1"		\$ 83.00	
90	FORD B21666NL or equal 1 1/2"		\$ 188.00	
91	FORD B21777NL or equal 2"		\$ 276.00	
92	FORD B44333QNL or equal 3/4"		\$ 64.00	
93	FORD B44444QNL or equal 1"		\$ 96.00	
94	FORD B44660QNL or equal 1 1/2"		\$ 230.00	
95	FORD B44777QNL or equal 2"		\$ 324.00	
96	4" X 1" w/CC outlet	\$ 28.51		
97	6" X 1" w/CC outlet	\$ 32.51		
98	6" X 1.5" w/CC outlet	\$ 39.97		
99	6" X 2" w/CC outlet	\$ 39.97		
100	8" X 1" w/CC outlet	\$ 38.34		
101	8" X 1.5" w/CC outlet	\$ 47.84		
102	8" X 2" w/CC outlet	\$ 47.84		
103	10" X 1" w/CC outlet	\$ 49.57		
104	10" X 1.5" w/CC outlet	\$ 63.11		
105	10" X 2" w/CC outlet	\$ 63.11		

SUMMARY OF BIDS FOR: WATER & SEWER SUPPLIES DEPARTMENT SUPPLIES CY21		Ferguson	Core & Main	RARITAN
Item No.	Description	AMOUNT	AMOUNT	AMOUNT
106	12" X 1" w/CC outlet	\$ 59.46		
107	12" X 1.5" w/CC outlet	\$ 74.24		
108	12" X 2" w/CC outlet	\$ 74.24		
109	4" X 1" w/CC outlet	\$ 28.51		
110	6" X 1" w/CC outlet	\$ 32.51		
111	6" X 1.5" w/CC outlet	\$ 39.97		
112	6" X 2" w/CC outlet	\$ 39.97		
113	8" X 1" w/CC outlet	\$ 38.34		
114	8" X 1.5" w/CC outlet	\$ 47.84		
115	8" X 2" w/CC outlet	\$ 47.84		
116	10" X 1" w/CC outlet	\$ 49.57		
117	10" X 1.5" w/CC outlet	\$ 63.11		
118	10" X 2" w/CC outlet	\$ 63.11		
119	12" X 1" w/CC outlet	\$ 59.46		
120	12" X 1.5" w/CC outlet	\$ 74.24		
121	12" X 2" w/CC outlet	\$ 74.24		
122	FORD C84333QNL 3/4"		\$ 14.50	
123	FORD C84444QNL 1"		\$ 17.00	
124	FORD C84666QNL 1 1/2"		\$ 47.00	
125	FORD C84777QNL 2"		\$ 68.50	
126	FORD C1433QNL 3/4"		\$ 15.25	
127	FORD C1444QNL 1"		\$ 21.00	
128	FORD C1466QNL 1 1/2"		\$ 60.00	
129	FORD C1477QNL 2"		\$ 72.00	
130	Smith Blair #411 Dresser Couplings for .75" IP Cat#411-010501-003		\$ 19.00	
131	Smith Blair #411 Dresser Couplings for 1" IP Cat#411-013201-003		\$ 20.00	
132	Smith Blair #411 Dresser Couplings for 1.25" IP Cat#411-016601-003		\$ 21.00	
133	Smith Blair #411 Dresser Couplings for 1.5" IP Cat#411-019001-003		\$ 25.00	
134	Smith Blair #411 Dresser Couplings for 2" IP Cat#411-020001-003		\$ 28.00	
135	Insulating Adapter Gasket 1" IP x 1" CTS	\$ 8.19		
136	Insulating Adapter Gasket 1 1/2" IP x 1" CTS	\$ 12.99		
137	Insulating Adapter Gasket 2" IP x 2" CTS	\$ 14.64		
138	HyMax Coupling 4"	\$ 159.66		
139	HyMax Coupling 6"	\$ 211.45		
140	HyMax Coupling 8"	\$ 239.73		
141	HyMax Coupling 10"	\$ 324.73		

<b>SUMMARY OF BIDS FOR: WATER &amp; SEWER SUPPLIES DEPARTMENT SUPPLIES CY21</b>		<b>Ferguson</b>	<b>Core &amp; Main</b>	<b>RARITAN</b>
<b>Item No.</b>	<b>Description</b>	<b>AMOUNT</b>	<b>AMOUNT</b>	<b>AMOUNT</b>
142	Poly Tubing 200 psi rated 1" (price per foot)		\$ 0.55	
143	Poly Tubing 200 psi rated 1 1/2" (price per foot)		\$ 1.00	
144	Poly Tubing 200 psi rated 2" (price per foot)		\$ 1.70	
145	Buffalo Style Curb Box		\$ 62.00	
146	Enlarged Base for Buffalo Style Curb Box		\$ 13.00	
147	Repair Lid for Buffalo Style Curb Box		\$ 11.00	
148	6" megalug retainer gland 1100 series compl w/gasket, nuts & bolts	\$ 37.07		
149	8" megalug retainer gland 1100 series compl w/gasket, nuts & bolts	\$ 49.51		
150	10" megalug retainer gland 1100 series compl w/gasket, nuts & bolts	\$ 70.72		
151	12" megalug retainer gland 1100 series compl w/gasket, nuts & bolts	\$ 93.47		
152	16" megalug retainer gland 1100 series compl w/gasket, nuts & bolts	\$ 157.14		
153	Gate Valves Mueller resilient wedge open left 4"	\$ 504.20		
154	Gate Valves Mueller resilient wedge open left 6"	\$ 643.11		
155	Gate Valves Mueller resilient wedge open left 8"	\$ 1,024.16		
156	Gate Valves Mueller resilient wedge open left 10"	\$ 1,597.02		
157	Gate Valves Mueller resilient wedge open left 12"	\$ 2,020.81		
158	Full Circle Repair Clamp Smith Blair #226-00048010-000	\$ 67.65		
159	Full Circle Repair Clamp Smith Blair #226-00048020-000	\$ 132.82		
160	Full Circle Repair Clamp Smith Blair #226-00048015-000	\$ 98.89		
161	Full Circle Repair Clamp Smith Blair #226-00048020-000	\$ 132.82		
162	Full Circle Repair Clamp Smith Blair #226-00048025-000	\$ 166.81		
163	Full Circle Repair Clamp Smith Blair #226-00048030-000	\$ 204.58		
164	Full Circle Repair Clamp Smith Blair #226-00071010-000	\$ 80.07		
165	Full Circle Repair Clamp Smith Blair #226-00071012-000	\$ 88.52		
166	Full Circle Repair Clamp Smith Blair #226-00071015-000	\$ 109.74		
167	Full Circle Repair Clamp Smith Blair #226-00071020-000	\$ 173.93		
168	Full Circle Repair Clamp Smith Blair #226-00071025-000	\$ 193.92		
169	Full Circle Repair Clamp Smith Blair #226-00071030-000	\$ 231.72		
170	Full Circle Repair Clamp Smith Blair #226-00117510-000	\$ 116.14		
171	Full Circle Repair Clamp Smith Blair #226-00117512-000	\$ 125.19		
172	Full Circle Repair Clamp Smith Blair #226-00117515-000	\$ 168.32		
173	Full Circle Repair Clamp Smith Blair #226-00117520-000	\$ 219.94		
174	Full Circle Repair Clamp Smith Blair #226-001175125-000	\$ 252.42		
175	Full Circle Repair Clamp Smith Blair #226-00117530-000	\$ 342.06		
176	Full Circle Repair Clamp Smith Blair #226-00132010-000	\$ 128.98		
177	Full Circle Repair Clamp Smith Blair #226-00132012-000	\$ 146.29		

<b>SUMMARY OF BIDS FOR: WATER &amp; SEWER SUPPLIES DEPARTMENT SUPPLIES CY21</b>		<b>Ferguson</b>	<b>Core &amp; Main</b>	<b>RARITAN</b>
<b>Item No.</b>	<b>Description</b>	<b>AMOUNT</b>	<b>AMOUNT</b>	<b>AMOUNT</b>
178	Full Circle Repair Clamp Smith Blair #226-00132015-000	\$ 181.80		
179	Full Circle Repair Clamp Smith Blair #226-00132020-000	\$ 256.12		
180	Full Circle Repair Clamp Smith Blair #226-00132025-000	\$ 299.11		
181	Full Circle Repair Clamp Smith Blair #226-00132030-000	\$ 387.80		
182	Full Circle Redi Clamps Smith Blair #224-010506-000		\$ 35.00	
183	Full Circle Redi Clamps Smith Blair #224-013206-000		\$ 36.00	
184	Full Circle Redi Clamps Smith Blair #224-019006-000		\$ 37.00	
185	Full Circle Redi Clamps Smith Blair #224-023806-000		\$ 38.00	
186	Redi-Clamp Smith Blair #248-010503-000		\$ 17.00	
187	Redi-Clamp Smith Blair #248-013203-000		\$ 18.00	
188	Redi-Clamp Smith Blair #248-019003-000		\$ 19.00	
189	Redi-Clamp Smith Blair #248-0238036-000		\$ 20.00	
190	Redi-Clamp Smith Blair #248-010503-000		\$ 16.00	
191	Redi-Clamp Smith Blair #248-010506-008		\$ 29.00	
192	Redi-Clamp Smith Blair #248-013203-000		\$ 17.00	
193	Redi-Clamp Smith Blair #248-013206-0008		\$ 30.00	
194	Quick Cam Repair Clamp TPS 4" Regular x9" QCRS-09-0510-001EX	\$ 21.89		
195	Quick Cam Repair Clamp TPS 4" Regular x12" QCRS-12-0510-001EX	\$ 38.56		
196	Quick Cam Repair Clamp TPS 4" Regular x15" QCRD-15-0510-001EX	\$ 21.89		
197	Quick Cam Repair Clamp TPS 6" Regular x12" QCRS-12-0742-001EX	\$ 38.56		
198	Quick Cam Repair Clamp TPS 6" Regular x15" QCRD-15-0742-001EX	\$ 166.68		
199	Quick Cam Repair Clamp TPS 6" Regular x24" QCRS-24-0742-001EX	\$ 232.39		
200	Quick Cam Repair Clamp TPS 8" Regular x12" QCRS-12-0944-001EX	\$ 264.73		
201	Quick Cam Repair Clamp TPS 8" Regular x15" QCRD-15-0944-001EX	\$ 248.01		
202	Quick Cam Repair Clamp TPS 8" Regular x24" QCRS-24-0944-001EX	\$ 295.18		
203	Quick Cam Repair Clamp TPS 8" Regular x30" QCRS-30-0944-001EX	\$ 493.20		
204	Quick Cam Repair Clamp TPS 8" Regular x30" QCRS-30-0944-001EX	\$ 259.35		
205	Quick Cam Repair Clamp TPS 8" Regular x30" QCRS-30-0944-001EX	\$ 301.17		
206	Quick Cam Repair Clamp TPS 8" Regular x30" QCRS-30-0944-001EX	\$ 520.01		
207	Quick Cam Repair Clamp TPS 8" Regular x30" QCRS-30-0944-001EX	\$ 796.21		
208	Wide Range Restraint - Restrained Coupling ALPHA-A-4.90			\$ 225.63
209	Wide Range Restraint - Restrained Coupling ALPHA-A-7.00			\$ 292.70
210	Wide Range Restraint - Restrained Coupling ALPHA-A-9.10			\$ 332.34
211	Quarter Bend Coupling Swivel Nut w/ Female Coupling Thread x MIP Thread H-10023 1"	\$ 34.64		
212	Quarter Bend Coupling Swivel Nut w/ Female Coupling Thread x MIP Thread H-10023 1-1/2"	no bid	no bid	no bid
213	Quarter Bend Coupling Swivel Nut w/ Female Coupling Thread x MIP Thread H-10023 2"	no bid	no bid	no bid

<b>SUMMARY OF BIDS FOR: WATER &amp; SEWER SUPPLIES DEPARTMENT SUPPLIES CY21</b>		<b>Ferguson</b>	<b>Core &amp; Main</b>	<b>RARITAN</b>
<b>Item No.</b>	<b>Description</b>	<b>AMOUNT</b>	<b>AMOUNT</b>	<b>AMOUNT</b>
214	Full Circle Redi Clamps Smith Blair #226-00023807-000		\$ 38.00	
215	Full Circle Redi Clamps Smith Blair #226-00023810-000		\$ 57.00	
216	Full Circle Redi Clamps Smith Blair #226-023812-000		\$ 67.00	
217	Full Circle Redi Clamps Smith Blair #226-023815-000		\$ 77.00	

**RESOLUTION NO. \_\_\_\_\_-2021**

**RESOLUTION APPROVING SHARED SERVICES  
AGREEMENT FOR ARCHITECTURAL SERVICES**

**Whereas**, the City and the AUTHORITY (hereinafter referred to collectively as the "Local Units") are authorized by the "Uniform Shared Services and Consolidation Act," N.J.S.A. 40A:65-1, et. seq. to enter into a shared service agreement with any other local unit to provide or receive any service that each local unit participating in the shared service agreement could provide or receive on its own; and

**Whereas**, each Local Unit seeks to lower costs of services to City taxpayers and each Local Unit desires to seek ways to share and/or consolidate services where possible;

**Whereas**, in an attempt to identify cost saving measures, the City and the AUTHORITY have discussed specific areas where services can be shared; and

**Whereas**, the AUTHORITY is empowered by the County Improvement Authorities Law to act as a vehicle for redevelopment and economic development and to provide other assistance to municipalities; and

**Whereas**, the AUTHORITY pursuant to the Fair and Open Process on October 29, 2020, the Cumberland County Improvement Authority received, publicly opened, and read Qualifications submitted in response to Request for Qualifications for Professional Architectural Consulting Services in accordance with N.J.S.A. 40A-11-1 et seq.; and

**Whereas**, it was determined that DI Group, Buell Kratzer Powell, Garrison Architects, J.W. Pedersen, Joseph F. McKernan, MMPF Architects, LAN Associates, New Road, PS & S, Kitchen & Associates, Spiezle Group, USA Architects, Vitetta & DRG Architects were qualified, meeting all the requirements of the Request for Qualifications, to perform the work required; and

**Whereas**, the AUTHORITY passed and adopted Resolution #2020-199 awarding professional architectural services to these entities; and

**Whereas**, the City is in need of architectural services for the purpose of determining the feasibility and cost of correcting the curtainwall system which is falling at the municipal complex located at 12 S. High St., Millville, N.J.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Millville, County of Cumberland and State of New Jersey as follows:

1. The Shared Services Agreement for Architectural Services between the City of Millville and the Cumberland County Improvement Authority for a term commencing on June 1, 2021 through to December 31, 2021 is hereby approved.

2. The Mayor and the Clerk are authorized to execute said agreement.

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

VOTING	In Favor	Against	Abstain	Absent
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

#### CERTIFICATION

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on \_\_\_\_\_, 2021.

\_\_\_\_\_  
Jeanne M. Hitchner, City Clerk

**RESOLUTION NO. \_\_\_\_\_-2021**

**RESOLUTION APPROVING REDEVELOPMENT  
AGREEMENT WITH SM MILLVILLE, LLC**

WHEREAS, by Resolution No. 313-2019 the Board of Commissioners designated Sukhjit Singh as conditional redeveloper of certain property located at 815 N. High Street., Millville, New Jersey, Block 295, Lot 1, consisting of 27,900<sup>±</sup> square feet of land (hereinafter “the Project”); and

WHEREAS, said Resolution also authorized Sukhjit Singh to purchase the aforesaid real property in order to complete the Project; and

WHEREAS, on August 25, 2020 Sukhjit Singh closed on said property taking title in the name of his designer, SM Millville Holdings, LLC; and

WHEREAS, pursuant to Resolution A-4260, adopted by the Board of Commissioners on March 18, 2003, the Center City Study Area was designated an Area in Need of Redevelopment (“Redevelopment Area”) under the Redevelopment Law; and

WHEREAS, pursuant to Resolution 43-2017, adopted by the Board of Commissioners on January 17, 2017, the entirety of the City was designated an Area in Need of Rehabilitation (“Rehabilitation Area”) under the Redevelopment Law; and

WHEREAS, pursuant to Ordinance 14-2017, the Board of Commissioners adopted a Redevelopment Plan dated February 2017 for the City of Millville; and

WHEREAS, the City of Millville and Sukhjit Singh by and through his designee SM Millville Holdings, LLC have negotiated a Redevelopment Agreement that is consistent with the aforesaid Redevelopment Plan.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Millville, County of Cumberland and State of New Jersey as follows:

1. The Redevelopment Agreement (in the form attached hereto as Exhibit “A”) is hereby approved.
2. The Mayor and the Clerk are authorized to execute said agreement.

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

<u>VOTING</u>	<u>In Favor</u>	<u>Against</u>	<u>Abstain</u>	<u>Absent</u>
Michael Santiago				
W. James Parent				
Ashleigh Udalovas				
Joseph Pepitone				
Bruce Cooper				

**CERTIFICATION**

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on \_\_\_\_\_, 2021.

\_\_\_\_\_





City of Millville  
**NOTICE TO BIDDERS**

**PUBLIC NOTICE IS HEREBY GIVEN** that sealed bids will be received by the Purchasing Board of the **City of Millville** for the **Orange Street Elevated Water Storage Tank Rehabilitation** in the **City of Millville**, Cumberland County, New Jersey.

Bid forms, contracts and specifications are on file at the office of the City Engineer, City Hall, 12 S. High St., 6<sup>th</sup> Floor, Millville, NJ 08332.

Said Bids will be received, opened and read aloud in public by the Purchasing Board of the City of Millville at the Commissioner Chambers, 4<sup>th</sup> Floor, City Hall, 12 S. High Street, Millville, Cumberland County, New Jersey on June 8, 2021 at 10:00 AM - local prevailing time.

Copies of the bid forms, contracts and specifications may be obtained from the office of the City Engineer, City Hall, by prospective bidders upon request, upon non-refundable payment of the sum of \$50.00 for each set.

PAYMENT MUST BE RECEIVED PRIOR TO OBTAINING SAID SPECIFICATIONS, EITHER BY MAIL OR IN PERSON.

NO BIDS ARE TO BE DROPPED OFF AT THE ENGINEER'S OFFICE.

The **City of Millville** reserves the right to consider the bids for sixty (60) days after the receipt thereof, and further reserves the right to reject any or all bids, either in whole or in part and also to waive any informality in any and make such awards or take action as may be in the best interest of the **City of Millville**, in accordance with applicable law.

Bids must be on the bid form prepared by Remington & Vernick Engineers, in the manner designated therein and required by the specifications, must be enclosed in sealed envelopes bearing the name and address of the bidder on the outside and also bearing on the outside reference to the particular work bid upon. Said bids shall be addressed to the Purchasing Board of the City of Millville located at 12 S. High Street, Millville, New Jersey 08332.

Each bid shall be accompanied by a certified check, cashier's check or bid bond duly executed by the bidder as principal and having as surety thereon a surety company approved by the **City of Millville** in an amount not less than ten percent (10%) but in no case in excess of \$20,000.00 of the amount bid. Any such bid bond shall be without endorsement or conditions. Bid shall also be accompanied by a certificate letter from a surety company stating that it will provide the bidder with the completion bond.

The award of the contract shall be made subject to the necessary moneys to do the work being provided by the **City of Millville** in a lawful manner. The contract to be executed by the successful bidder will provide that it shall not become effective until the necessary moneys to do the work have been provided by the **City of Millville** in a lawful manner. The award shall further be subjected to the securing of necessary State, Federal or Local permits governing the work.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27 (Affirmative Action), N.J.S.A. 34:11-56.25 et seq. (New Jersey Prevailing Wage Act), and Americans with Disabilities Act of 1990 (42 U.S.C. S12101, et seq.).

BY ORDER OF THE BOARD OF COMMISSIONERS:

Date: May 18, 2021

Jeanne Hitchner, City Clerk