

# **TENTATIVE AGENDA FOR REGULAR SESSION MEETING SEPTEMBER 7, 2021, 7:00 P.M.**

## **1. CALL TO ORDER**

## **2. ROLL CALL**

Santiago\_\_ Pepitone\_\_Parent\_\_Udalovas\_\_Cooper\_\_

## **3. INVOCATION AND SALUTE TO THE FLAG**

Pastor Jonathan Merki from the Church of Nazarene to deliver the invocation followed by the salute to the flag.

## **4. OPEN PUBLIC MEETINGS STATEMENT BY MAYOR MICHAEL SANTIAGO**

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute. The Municipal Clerk is directed to include a statement in the minutes of this meeting."

## **5. CITY CLERK TO REVIEW CHANGES TO THE AGENDA**

## **6. BILLS**

Motion-

Second-

Pepitone\_\_ Parent \_\_ Udalovas \_\_ Cooper \_\_ Santiago \_\_

## **7. MINUTES**

Motion to approve and dispense with the reading of the following minutes and to proceed with the regular order of business:

August 17, 2021 Regular Session Meeting

August 17, 2021 Closed Session Meeting

Motion-

Second-

Pepitone \_\_ Parent \_\_ Udalovas \_\_ Cooper \_\_ Santiago \_\_

## **8. PRESENTATIONS**

## **9. PUBLIC COMMENT ON AGENDA ITEMS ONLY**

## **10. OLD BUSINESS**

## **11. DISCUSSION ITEMS**

## **12. PETITIONS & LETTERS**

## **13. REPORTS OF COMMISSIONERS**

## **14. COMMISSIONER COOPER**

## **15. COMMISSIONER PEPITONE**

## **16. COMMISSIONER UDALOVAS**

### **16.I. Commissioner Udalovas Item (01)**

*Motion to authorize proposed revisions to Chapter 30 draft in regard to the September 13th Planning Board meeting.*

*Motion-*

*Second-*

*Pepitone \_\_ Parent \_\_ Udalovas \_\_ Cooper \_\_ Santiago \_\_*

Documents:

[30-258\\_SIGNS \(REV1\).PDF](#)  
[30-133 FENCES.PDF](#)

## **17. VICE-MAYOR PARENT**

## **18. MAYOR SANTIAGO**

### **18.I. Mayor Santiago Item (01)**

Motion to receive and file the Streets and Roads Report for the month of August 2021

Motion-

Second-

*Pepitone \_\_ Parent \_\_ Udalovas \_\_ Cooper \_\_ Santiago \_\_*

Documents:

[STREETS AND ROADS REPORT FOR AUGUST 2021.PDF](#)

## **19. ORDINANCES 2ND READING**

### **19.I. Ordinances 2nd Reading (01)**

An Ordinance approving and authorizing an application to the Cumberland County Roadway Department for the Holly City Football League to hold a Coin Drop on October 2, 2021 and October 3, 2021 at the intersections of Buckshutem Road and Cedarville Road.

Motion-

Second-

(Public Hearing)

*Pepitone \_\_ Parent \_\_ Udalovas \_\_ Cooper \_\_ Santiago \_\_*

Documents:

[ORDINANCE 2ND READING COIN DROP-HOLLY CITY YOUTH FOOTBALL LEAGUE.PDF](#)  
[PROOF OF PUBLICATION COIN DROP.PDF](#)

### **19.II. Ordinances 2nd Reading (02)**

An Ordinance approving the Private Sale of 124-126 South 6th Street, a substandard city owned lot, to Shirley Keller, the owner of all the contiguous lots for \$5,000.00.

Motion-

Second-

(Public Hearing)

*Pepitone \_\_ Parent \_\_ Udalovas \_\_ Cooper \_\_ Santiago \_\_*

Documents:

[PROOF OF PUBLICATION KELLER.PDF](#)  
[ORDINANCE 2ND READING KELLER 081721.PDF](#)

## **20. ORDINANCES 1ST READING**

## **21. CONSENT AGENDA ITEMS**

All matters listed under the Consent Agenda are considered to be routine and non-controversial by the Board of Commissioners and will be approved by one motion. There will be no separate discussion of these items unless a governing body member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

**21.I.** Resolution Item (CA01)

Resolution approving a discharge of mortgage executed by Virginia Albrizio for property located at 801 Pleasant Dr., Block 79, Lot 8.

Documents:

[RES NO. -2021 DISCHARGE MTG V. ALBRIZIO.PDF](#)

**21.II.** Resolution Item (CA02)

Resolution authorizing adjustments in the tax and utility records.

Documents:

[RES NO. -2021 TAX UTILITY.PDF](#)

**21.III.** Resolution Item (CA03)

Resolution authorizing the Tax Collector to Cancel Tax Sale Certificate 19-00367 dated January 20, 2021, effecting the property located at 229 Smith Street, Block 478, Lot 28 to Zion Investment Group, LLC which contained an erroneous deed recorded by NJ Housing and Finance causing the property owner to not be properly notified of the tax sale or assignment.

Documents:

[RES NO. -2021 478-28 VOID ASSIGNMENT.PDF](#)

**21.IV.** Resolution Item (CA04)

Resolution authorizing the Tax Collector to Void Assignment of Tax Sale Certificate 19-00367 for delinquent taxes assessed on Block 478, Lot 28, known as 229 Smith Street, and assessed to Riley, Clay & Noreen, at a tax sale held on January 31, 2019 as there was a deed recorded at the Cumberland County Clerk's Office on October 20, 2018 in Book 4172 Page 3659; that erroneously specified this block and lot; and caused the owner information to be updated in error

Documents:

[RES NO. -2021 CANCEL TAX SALE CERT 19-00367.PDF](#)

**21.V.** Resolution Item (CA05)

*Resolution authorizing the CDBG Mortgage subordination for Jamie Royal at 721 Cherry Street.*

Documents:

[RES NO. -2021 721 CHERRY STREET - ROYAL SUBORDINATION.PDF](#)

**22. MOTION TO APPROVE CONSENT AGENDA ITEMS**

Motion to approve all items on the Consent Agenda

Motion-  
Second-  
Pepitone \_\_\_ Parent \_\_\_ Udalovas \_\_\_ Cooper \_\_\_ Santiago \_\_\_

## 23. RESOLUTIONS

### 23.I. Resolution Item (01)

*Resolution to Opt in to Examination Exemption Civil Service Hiring Procedures.*

Motion-

Second-

Pepitone \_\_\_ Parent \_\_\_ Udalovas \_\_\_ Cooper \_\_\_ Santiago \_\_\_

Documents:

[RES NO. -2021 EXAM EXEMPTION CIVIL SERVICES.090721.PDF](#)

### 23.II. Resolution Item (02)

*Resolution approving letter of intent for OmniTRAX in the purchase and redevelopment of the aforesaid property known as Block 577, Lot 1 to utilize said property as a transload facility.*

Motion-

Second-

Pepitone \_\_\_ Parent \_\_\_ Udalovas \_\_\_ Cooper \_\_\_ Santiago \_\_\_

Documents:

[RES NO. -2021 OMNITRAX.DOC.PDF](#)

### 23.III. Resolution Item (03)

*Resolution approving letter of intent to Apothca Cultivation, Inc. to operate a cannabis cultivation facility at the proposed location of 609 Orange Street in Millville, NJ.*

Motion-

Second-

Pepitone \_\_\_ Parent \_\_\_ Udalovas \_\_\_ Cooper \_\_\_ Santiago \_\_\_

Documents:

[RES NO. -2021 APOTHCA-CULTIVATION.DOC.PDF](#)

### 23.IV. Resolution Item (04)

*Resolution approving letter of intent to Apothca Manufacturing, Inc. to operate a cannabis manufacturing facility at the proposed location of 609 Orange Street in Millville, NJ.*

Motion-

Second-

Pepitone \_\_\_ Parent \_\_\_ Udalovas \_\_\_ Cooper \_\_\_ Santiago \_\_\_

Documents:

[RES NO. -2021 APOTHCA-MANUF.DOC.PDF](#)

## 24. NEW BUSINESS

## 25. PUBLIC COMMENT PORTION

Anyone who would like to address the Commission, please state your name and address

your concerns. Please limit your comments to approximately 5 minutes."

Open Public Portion

Close Public Portion

**26. ADJOURN**

Motion-

Second-

## **Chapter 30 Updates SIGNS**

### Article XXIII. Signs

#### **§ 30-259. Definitions**

As used in this article, the following terms shall have the following meanings unless the context clearly indicates that a different meaning is intended:

**Abandoned Sign:** A sign which has not identified or advertised a current business, service, owner, product, or activity for a period of at least 180 days, in the case of off-premises signs, or at least 360 days in the case of on-premises signs.

**Address Sign:** A sign that designates the street number and/or street name for identification purposes, as designated by the United States Postal Service. (Also known as: nameplate sign)

**Animated Sign:** A sign depicting action, motion, or light or color changes through electrical or mechanical means.

**Awning Sign:** Any sign painted on, or applied to, an awning.

#### **AREA OF SIGN**

A measurement in square feet of the entire surface plane of the sign, exclusive of the supporting structure.

#### **BANNER**

Any temporary sign applied to fabric, paper, plastic, or other generally nondurable material erected above a public right-of-way.

#### **BILLBOARD**

Any off-premises commercial sign erected or maintained for the purpose of displaying outdoor advertising for products or services.

#### **CANOPY**

Any structure, other than an awning, made of ~~cloth or metal with metal frames attached to a building, projecting over a thoroughfare.~~ fabric, metal, or other material that is supported by columns or posts affixed to the ground and may also be connected to a building.

**Canopy Sign:** Any sign that is part of or attached to a canopy.

#### **CHANGEABLE COPY SIGN**

A sign designed in such a fashion that the message on the sign can be easily and periodically altered, typically with moveable individual letters and symbols or by electric or electronic means.

**Digital Display:** The portion of a sign message made up of internally illuminated components capable of changing the message periodically. Digital displays may include but are not limited to LCD, LED, or plasma displays.

#### **DIRECTIONAL SIGN**

A sign which is located at the entrance or exit driveways of a site or adjacent to an entrance door. A sign that displays general site information, instructions, directives, or restrictions that are primarily oriented to pedestrians and motor vehicle operators who have entered a property from a public street. These signs shall not contain any commercial advertising.

### **ERECT**

To affix, attach, build, construct, hang, place or suspend. It also includes the painting of wall signs.

### **FACING or SURFACE**

The surface of the sign upon, against or through which the message is displayed or illuminated on the sign.

### **FLASHING SIGN**

Any changeable copy sign that scrolls, changes copy, color, or video message with a frequency of less than eight seconds. A sign whose artificial illumination is not always kept constant in intensity when in use and which exhibits changes in light, color, direction, or animation. This definition does not include electronic message centers signs or digital displays that meet the requirements set forth herein.

### **FREESTANDING SIGN**

Any sign supported by structures or supports that are placed on or anchored in the ground and that are independent from any building or other structure.

### **ILLUMINATED SIGN**

Any sign which has characters, designs, figures, letters, or outlines artificially illuminated. A sign with electrical equipment installed for illumination, either internally illuminated through its sign face by a light source contained inside the sign or externally illuminated by a light source aimed at its surface.

### **INCIDENTAL SIGN**

A wall sign located at telephones, rest rooms, windows, doors, or other public conveniences for informational, as opposed to advertising, purposes.

**Inflatable Sign:** A sign that is an air-inflated object, which may be of various shapes, made of flexible fabric, resting on the ground or structure, and equipped with a portable blower motor that provides a constant flow of air into the device.

### **INTERNALLY ILLUMINATED SIGN**

Any sign whose sole source of artificial illumination is contained within the display portion of the sign.

### **MAINTENANCE**

Includes repair or replacement without significant change of any parts or support of any sign, including painting without change of the design, size, or text of the sign and without removal of the sign from the wall or structure supporting it.

### **MARQUEE**

Any awning or hood of permanent construction projecting from the wall of a building above an entrance and extending over a thoroughfare, including signs attached thereto, the supports of which are an integral part of the original structure, and which is not retractable.

**Marquee Sign:** Any sign attached to a marquee for the purpose of identifying a use or product. If attached to a theater, performing arts center, cinema, or other similar use, it may also advertise films or productions.

**Mechanical Movement Sign:** A sign having parts that physically move rather than merely appear to move as might be found in a digital display. The physical movement may be activated electronically or by another means but shall not include wind-activated movement such as used for banners or flags. Mechanical movement signs do not include digital signs that have changeable, programmable displays.

### **MESSAGE BOARDS (electronic)**

Any sign that presents a written scrolling or flashing message or picture that changes the message or picture or the color or colors of the message or picture with a frequency of seven seconds or more.

**Message Center Sign:** A type of illuminated, changeable copy sign that consists of electronically changing alphanumeric text often used for gas price display signs and athletic scoreboards.

### **MONUMENT SIGN**

A freestanding sign generally rectangular in shape arising directly from the ground or masonry base without visible posts or a pylon support.

**Multi-Tenant Sign:** A freestanding sign used to advertise businesses that occupy a shopping center or complex with multiple tenants.

### **MURAL**

A large work of art applied to the walls or ceiling of a building.

### **NEIGHBORHOOD SIGN**

A sign identifying the name of a subdivision of residential homes, whether single-family or multifamily, attached or detached, or an apartment complex.

**Neon Sign:** A sign illuminated by a neon tube, or other visible light-emitting gas tube, that is bent to form letters, symbols, or other graphics.

### **OFFICIAL SIGN**

A sign, symbol, or device, erected, constructed, or maintained by the federal, state, county or local government, or any agency thereof, for the purpose of informing or guiding the public or for the protection of the public health, safety, and welfare.

### **OFF-PREMISES COMMERCIAL SIGN**



A sign containing a commercial message which directs attention to a business, commodity, service, or entertainment conducted, sold, or offered at a location other than the property on which the sign is located.

#### **OFF-PREMISES NONCOMMERCIAL SIGN**

A sign that does not contain a commercial message which directs attention to an institution, government or nonprofit corporation and their policies; or contains a message directed to the general public for health, safety, and welfare purposes.

#### **PENNANT**

Any lightweight fabric, plastic or other material suspended from a rope, string, or wire, usually in series and designed to move in the wind, whether or not containing a message of any kind, a gonfalon.

#### **PERSON**

A natural person, association, corporation, firm, limited-liability corporation, limited partnership, partnership, trust, or other legal entity.

#### **PORTABLE SIGN**

Any sign not permanently attached to the ground or other permanent structure or a sign designed to be transported, including but not limited to signs designed to be transported by means of wheels, signs converted to A- or T-frames, menu and sandwich-board signs, balloons used as signs, umbrellas used for advertising and signs attached to or painted on vehicles parked and visible from the public right-of-way, unless said vehicles are used in the normal day-to-day operations of the business.

**Portable Sign:** A sign designed to be transported or moved and not permanently attached to the ground, a building, or other structure.

**Sandwich Board Sign:** A type of freestanding, portable, temporary sign consisting of two faces connected and hinged at the top and whose message is targeted to pedestrians (Also known as A-frame sign)

**Vehicular Sign:** A sign affixed to a vehicle in such a manner that the sign is used primarily as a stationary advertisement for the business on which the vehicle sits or is otherwise not incidental to the vehicle's primary purpose.

#### **PROJECTING SIGN**

Any sign affixed to a building or wall in such a manner that its leading edge extends more than 12 inches beyond the surface of such building or wall.

**REALTOR SIGN** Any sign installed as a temporary free standing or affixed to a wall means of advertising the availability for sale of the premises to which it is so affixed or installed.

#### **RESIDENTIAL SIGN**

A sign located in a district zoned for residential purposes that does not contain any commercial message except for nonresidential uses permitted or by duly authorized variance within said district.

## **ROOF SIGN**

Any sign erected and maintained wholly upon or over the roof of any building, with the principal support on the roof surface. ~~A building-mounted sign erected upon, against, or over the roof of a building.~~

## **SIGN**

Includes any device, either freestanding or attached to a building or structure, which displays any design, emblem, illumination, insignia, letter, model, name, number, projection, word, or other representation used for one or more of the following purposes:

A.

To identify the premises or occupant or owner of the premises.

B.

To advertise any business, industry, profession, service, trade, or other activity.

C.

To rent, use or sell all or any part of the premises where the sign is displayed.

D.

To direct pedestrian or vehicular traffic, other than state, county or municipal highway or roadway markers.

E.

To include any announcement, declaration, demonstration, display, illustration, insignia, or any representation used to advertise or promote the interest of any person.

F.

In no event shall the word "sign" be construed to mean any sign located within the interior of any structure, except for such signs that are visible from the exterior of the structure at a property line.

## **TEMPORARY SIGN**

~~All signs which are freestanding or attached to a structure and are easily relocated, removed, or replaced and usually made of lightweight materials.~~ ~~A type of non-permanent, sign that is located on private property that can be displayed for no more than 30 consecutive days at one time.~~

## **VEHICLE SIGN**

A sign affixed or painted on a vehicle or trailer and parked at a location conspicuous to the traveling public for a period more than 48 continuous hours.

## **WALL SIGN**

A sign fastened to or painted on the facade of a building or structure in such a manner that the facade becomes the supporting structure for, or forms the background surface of, the sign, and which does not extend more than 12 inches from the supporting facade.

## **WINDOW**

Includes any opening in the exterior wall or roof of any structure for the purpose of admitting air or light, whether covered with glass, plastic, or other covering.

**WINDOW DISPLAY SIGN**

Includes all signs which are situated within 12 inches of the window surface, and which are visible from outside the building or structure. Any sign that is applied, painted, or affixed to a window, or placed inside a window, within three (3) feet of the glass, facing the outside of the building, and easily seen from the outside. Customary displays of merchandise or objects and material without lettering behind a store window are not considered signs.

**WINDOW SPACE**

Includes the aggregate square footage of all windows on any given side and any given story of any structure, regardless of the angle or angles at which they are set. In computing window space, there shall be included all portions of any door which contains a window.

**§ 30-262. General regulations**

Except as otherwise provided herein, all signs shall be designed, erected, and maintained in accordance with the following provisions and standards:

A.

Freestanding signs shall comply with the following:

(1)

Freestanding signs shall advertise only the permitted use, products or services located on the premises where they are erected.

(2)

No freestanding sign shall exceed an area of 24 square feet, except as otherwise provided herein.

(3)

No freestanding sign shall exceed a height of 20 feet, except as otherwise provided herein.

(4)

Freestanding signs shall be set back a minimum of 10 feet from the street right-of-way line and 10 feet from any other property line.

(5)

Only one freestanding sign shall be permitted for any single development or lot, except as otherwise provided herein.

B.

Wall-mounted signs shall comply with the following:

(1)

Wall signs shall advertise only the permitted use, products or services located on the premises where they are erected.

(2)

No wall sign identifying an establishment shall be permitted to project forward more than six inches from the building nor be attached to a wall at a height of less than eight feet above the ground or sidewalk.

C.

All signs, **with the exception of temporary banner signs**, shall conform to the standards of the Uniform Construction Code.<sup>[1]</sup> All signs shall be permanently fixed to the ground or attached to a building or structure. The frames and support structures for all signs shall be constructed of durable materials such as concrete, metal, stone, or wood.

[1]

*Editor's Note: See N.J.S.A. 52:27D-119 et seq.*

D.

Official sign imitation. No sign shall be erected that is of such character, form, shape, or color that it imitates or resembles any official traffic sign, signal, or device, or that has any characteristics which are likely to confuse or dangerously distract the attention of the operator of a motor vehicle.

E.

Awnings and canopies. Fixed or permanent awnings or canopies used as sign supports shall not project more than three feet from the building nor be wider than 25 feet or the width of the building, whichever is less. No awning or canopy shall be less than nine feet above the ground elevation. No awning or canopy shall extend more than four feet in height from its lowest point.

F.

Computation of area and height of signs.

(1)

The area of a single-faced sign shall be computed by drawing a square or rectangle that will encompass the extreme limits of the display, emblem, representation, or writing, together with the sign frame and any material or color forming an integral part of the background of the display used to differentiate the sign from the backdrop or structure against which it is placed.

(2)

The area of a sign with more than one face shall be computed by adding together the area of all signs faces visible from any one point. When two identical sign faces are placed back-to-back so that both faces cannot be viewed from any one point at the same time, the area of the sign shall be computed by the measurement of one of the faces.

(3)

The height of a sign shall be computed as the distance from the base of the sign at grade to the top of the highest attached component of the sign.

G.

Relief and sign face distance. No sign shall contain characters or graphics exceeding three inches in relief from the sign face. The maximum distance between the faces of a double-faced sign shall not exceed 18 inches. No wall sign shall project more than 12 inches from the plane of the attaching surface.

H.

Illumination.

(1)

No sign shall be illuminated except as provided herein.

(2)

No sign shall be externally illuminated by neon. ~~gas-filled tubes except within the Arts District Overlay Zone. Within the Arts District Overlay Zone, exposed neon tube illumination can be utilized as sign copy projection, border, or frame.~~

[Amended 8-3-2010 by Ord. No. 14-2010]

(3)

Externally lit signs are permitted to be illuminated only with steady, stationary, down directed and shielded light sources directed only onto the sign. Monument signs may have ground-mounted lighting.

[Amended 8-3-2010 by Ord. No. 14-2010]

~~(4)~~

Signs may be internally illuminated by neon gas filled tubes.

~~(5)~~

~~Flashing signs, highly reflective glass, or fluorescent paint (red or green) and illuminated tubing outlining doors, roofs, windows, or wall edges of a building are prohibited.~~

~~(6)~~(5)

No sign shall be artificially illuminated after 10:00 p.m. or before 7:00 a.m. unless the premises are occupied and attended, except in the business and industrial zoning districts of the City.

(6) Non-Flashing illuminated tubing in white light may be used to outline the front façade of the structure.

I.

Maintenance. All signs shall be always maintained in good condition. Signs shall be kept clean, neatly painted, and free from all hazards such as loose fittings and faulty wiring. ~~In the event that~~ If the Zoning Officer of the municipality determines that any sign has fallen into a state of disrepair, has become dilapidated or constitutes a safety hazard, the sign owner and property owner shall be given written notice to correct the condition within 20 days from the date of the mailing of the notice. The Zoning Officer may be assisted by the Construction Code Official, who may make an independent investigation under the provisions of the Uniform Construction Code.<sup>[2]</sup> Failure to correct the condition or file an appeal within the time provided shall constitute a violation of this article. The City of Millville shall have the right to recover from said owner the full costs of the removal and disposal of such signs should the owner fail to heed such correction notice. Signs shall conform to the requirements of the Uniform Construction Code<sup>[3]</sup> and any other property maintenance code of the municipality.

[2]

*Editor's Note: See N.J.S.A.52:27D-119 et seq.*

[3]

*Editor's Note: See N.J.S.A.52:27D-119 et seq.*

J.

Number of signs. ~~For the purpose of~~ determining the number of signs, a sign shall be ~~considered to be~~ a single display device or surface when the elements are composed, organized, or related to form a unit. Where the components are displayed in a random manner without organized elements or where there is a reasonable doubt about the relationship of the elements, each element shall ~~be considered to~~ be a separate sign.

K.

Sight triangles. No sign shall be erected within the clear sight triangle area as otherwise established in this article, unless the topmost portion of such sign is less than 2 1/2 feet (30 inches) high. In no case shall any sign be so erected that it impedes the vision of motorists or pedestrians, or otherwise endangers their safety.

L.

Any use shall be permitted to display a sign required by law to be exhibited by federal, state, or local law in accordance with standards set forth in that law.

M.

Temporary signs/banners. Banners shall not be hung for a period longer than 20 days and only after the issuance of a permit by the Zoning Officer.

[Added 8-3-2010 by Ord. No. 14-2010]

§ 30-133 **Fences, walls and hedges.**

**A.**

Purpose. It is the intent of this section to promote a desirable aesthetic and visual environment in all zoning districts within the City, and to promote the free flow of pedestrian and vehicular traffic within the commercial districts including the Central Business District.

**B.**

Definitions. As used in this section, the following terms shall have the following meanings unless the context clearly indicates otherwise:

**FENCE or WALL**

A structure which permanently or temporarily prohibits or inhibits unrestricted travel between properties or between the street or public right-of-way and the property.

**HEDGE**

A clustering or configuration of plant material which permanently or temporarily prohibits or inhibits unrestricted travel between properties or between the street or public right-of-way and the property.

**C.**

Permits required. In all zones, fences, walls, and hedges may be located within the property boundaries so long as they are authorized by a zoning permit and do not encroach on any public right-of-way or any adjacent property line. Further, the fence, wall or hedge cannot exceed the height of 36 inches in the required front yard building setback area for the zoning district in which the fence, wall or hedge is located. This height may be increased to 48 inches where the fence is no more than twenty-five-percent opaque. Fences, walls, and hedges located along the portions of the side property lines which are outside the required front yard building setback area and fences, walls and hedges located along rear property lines may not exceed six feet in height without site plan approval from the local planning board or zoning board of adjustment. In order to provide an avenue for the aesthetic integrity of fences, walls or hedges, the regulations shall permit the “scalloping” of the height of the fence, wall or hedge so that the fence, wall or hedge is not required to reduce its height from six feet to three feet immediately at the front yard building setback line. Zoning permits shall be required for all fences, walls and hedges covered by this subsection. Construction permits shall be required for all fences over six feet in height.

[Amended 8-3-2010 by Ord. No. 14-2010]

1. Exception fences in all industrial zones shall be allowed to be 8 ft high as long as they are 50% see through so that cops, fire, and EMS can see into the complex

**D.**

(Reserved)<sup>[1]</sup>

[1]



*Editor's Note: Former Subsection D, regarding site plan approval for fences, walls and hedges, was repealed 8-3-2010 by Ord. No. 14-2010.*

**E.**

Other codes. All fences, walls, and hedges shall be maintained in accordance with Chapter 11, Bureau of Permits and Inspections, Article XI, Property Maintenance Code,<sup>[2]</sup> of the Code of the City of Millville. All fences that serve as barriers to private and public swimming pools shall conform to applicable state regulations and Chapter 11, Bureau of Permits and Inspections, Article XIV, State Uniform Construction Code.<sup>[3]</sup>

[2]

*Editor's Note: See Ch. 11, Art. VI.*

[3]

*Editor's Note: See Ch. 11, Art. X.*

**F.**

General standards. It is not the intent of this section to set forth approved materials for the construction of fences and walls. This can be reviewed and approved by the appropriate official or board. However, the construction materials used shall be consistent with the aesthetic and visual environment of the particular zoning district where the fence or wall is to be erected. Furthermore, within the Central Business District, construction shall conform to the extent possible with the aesthetic and visual standards established by the streetscape constructed by the City.

- (1) No fences shall be made of barbed wire
- (2) Electric fences may be used only in agricultural uses to contain livestock
- (3) Electrical fences used for security purposes in industrial uses, or any other use must receive a use variance from the zoning board of adjustment.

**G.**

Agriculture. This section shall not apply to fences, walls and hedges that are constructed to control pests and predators on farmland pursuant to N.J.S.A. 4:1C-9 of the Right to Farm Act, provided that the construction or erection is in accordance with approved management practices established by the State Agriculture Development Committee.

## Joanna Webster

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**From:** Jeanne Parkinson  
**Sent:** Wednesday, September 01, 2021 8:36 AM  
**To:** Joanna Webster  
**Cc:** Burns, Laura  
**Subject:** FW: Streets and Roads Report For August 2021

For 9/7 agenda

**From:** Gressman, Wayne <wayne.gressman@millvillenj.gov>  
**Sent:** Wednesday, September 1, 2021 8:18 AM  
**To:** Santiago, Michael <michael.santiago@millvillenj.gov>  
**Cc:** Burns, Laura <Laura.Burns@millvillenj.gov>; Jeanne Parkinson <Jeanne.Parkinson@millvillenj.gov>  
**Subject:** Streets and Roads Report For August 2021

Mayor,  
Here is a report from Streets and Roads for August 2021:

57 Tires collected.  
5 Appliances collected.  
3,480 Bags of loose leaves and grass clippings collected.  
75 Curbside violations given.  
1 Curbside Ticket written.  
149 Street sweeping tickets written.  
Road repair on Elizabeth Ave. complete.  
Road repair at 801 and 1001 Woodland Ave. complete.  
Road repair on Hillcrest Ave. complete.  
Road repair at Orange St. Water Tank complete.  
Road repair at 423 Ellen Ct. complete.  
Road repair at 1024 Pineview Terr. Complete.  
Road repair at 315 Archer St. complete.  
Road repair at 1316 Canal St. complete.  
12' of Storm drain pipe replaced at Court and Clover Ln.  
Catch basin repair at Buck and Powell St. complete.  
Retention pond at Mcafferty Blvd. cut and trimmed.  
Brush collection has started on 9/2/2021. If anyone should have any questions or concerns please call Streets and Roads(856)825-7000Ext.7388.  
Thank you,

Wayne Gressman  
City of Millville  
Streets and Roads  
Supervisor  
(856)825-7000 Ext.7390  
Cell#(856)498-1404

**Ordinance No. -2021**

An Ordinance approving and authorizing an application to the Cumberland County Roadway Department for the Holly City Youth Football League to hold a coin drop on October 2, 2021 and October 3, 2021 at the intersections of Buckshutem Road and Cedarville Road; and

**WHEREAS**, the State Legislature amended N.J.S.A. 39:4-60 to allow charitable organizations to solicit contributions in the roadway of a County road provided that the charitable organization obtains authorization from the respective municipal governing body and further provided that charitable organization obtains the approval of the Cumberland County Board of Chosen Freeholders; and

**WHEREAS**, the Act further provides that a county shall not be civilly Liable for property damage or personal injury resulting from a motor vehicle accident arising out of or in the course of roadway solicitations for soliciting contributions conducted by charitable organizations; and

**WHEREAS**, an application for Roadway Charitable Solicitation Permit Application to the Cumberland County Board of Chosen Freeholders is necessary to ensure that safety considerations and traffic flow requirements are adequately addressed; and

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE:**

- (1) That the request from Holly City Youth Football League, to hold a coin drop on October 2, 2021 and October 3, 2021 at the intersections of Buckshutem Road and Cedarville Road is hereby approved pursuant to review and approval of the City of Millville Chief of Police and subject to final authorization by the Cumberland County Board of Chosen Freeholders; and
- (2) That if at any time the coin drop starts to back traffic up onto Buckshutem Road or Cedarville Street beyond the normal amount of traffic congestion the coin drop may be shutdown until traffic begins to flow at a normal pace.

(3) Ultimate approval and jurisdiction is with the Cumberland County Board of Chosen Freeholders and all insurance requirements and other requirements rest with them and are subject to their approval.

**FIRST READING: August 17, 2021**

Moved By: Cooper  
Seconded By: Udalovas

| <u>VOTING</u>     | <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-------------------|-----------------|----------------|----------------|---------------|
| Michael Santiago  | X               |                |                |               |
| W. James Parent   | X               |                |                |               |
| Ashleigh Udalovas | X               |                |                |               |
| Joseph Pepitone   | X               |                |                |               |
| Bruce Cooper      | X               |                |                |               |

**SECOND READING: September 7, 2021**

Moved By:  
Seconded By:

| <u>VOTING</u>     | <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-------------------|-----------------|----------------|----------------|---------------|
| Michael Santiago  |                 |                |                |               |
| W. James Parent   |                 |                |                |               |
| Ashleigh Udalovas |                 |                |                |               |
| Joseph Pepitone   |                 |                |                |               |
| Bruce Cooper      |                 |                |                |               |

**CERTIFICATION**

I certify that the foregoing is a true copy of an Ordinance adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on.

\_\_\_\_\_  
Jeanne M. Parkinson, City Clerk

| <b><i>PROCEDURE</i></b>     |                    |
|-----------------------------|--------------------|
| Approved on First Reading:  | August 17, 2021    |
| Published:                  | August 20, 2021    |
| Approved on Second Reading: |                    |
| Published:                  | September 10, 2021 |
| Effective Date:             | September 30, 2021 |

# Classified

All classified ads are subject to the applicable rate card, copies of which are available from the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported results from an error in or omission of an advertisement. No refunds for early cancellation of

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Legal Notices

**CITY OF MILLVILLE**  
Notice of Final Passage  
Ordinance No. 24-2021

The following is a summary of Ordinance No. 24-2021 adopted on August 17, 2021:

An Ordinance amending Chapter 8 of the City of Millville Dog Park to remove permit and permit fee requirements.

Passed First Reading - July 20, 2021

Passed Second Reading- August 17, 2021

Michael Santiago  
W. James Parent  
Ashleigh Udalovas  
Joseph Pepitone  
Bruce Cooper  
Commissioners

Attest:  
Jeanne M. Parkinson, City Clerk

NOTICE IS HEREBY GIVEN that the above summary was passed on final reading and duly adopted by the Board of Commissioners of the City of Millville, New Jersey on August 17, 2021. Said Ordinance is effective 20 days after due publication as provided by law.

A copy of this Ordinance can be obtained by any member of the general public at the City Clerk's Office, 3rd Floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during Monday through Friday 8:30 am to 4:30 pm

Jeanne M. Parkinson, City Clerk  
Publication Date: August 20, 2021

Ptr Fee: \$18.49

0004874196-01

The undersigned shall expose for sale in accordance with N.J.S.A. 39:4-56.6 at public sale/auction the following vehicles:

2004 Honda  
JH25C57044M003332  
2004 Toyota  
JTEDP21A840039372  
2000 Honda  
1HGCG1658YA067342  
1991 Honda  
2HGED6343MH534530

on 08-30-2021, 1:00 PM, at 569 N. East Ave, Vineland, NJ 08360 which came into possession of Rock Towing, LLC, through abandonment or failure of owner's to claim the same. The motor vehicle may be examined at the above address.

Ptr Fee: \$17.16

0004864205-01

Legal Notices

**CITY OF MILLVILLE**  
NOTICE OF INTENTION

Notice is hereby given that an Ordinance, a summary of which, is hereinafter set out, was introduced before the Board of Commissioners of the City of Millville and passed its first reading on August 17, 2021 and that said Ordinance will be considered by said Board on final passage September 7, 2021 at 7:00 P.M. in the Richard C. McCarthy Commission Chamber, City Hall, 12 S. High Street, Millville, New Jersey, when and where all persons interested therein will be given ample opportunity to be heard for or against the adoption of said Ordinance:

An Ordinance approving and authorizing an application to the Cumberland County Roadway Department for the Holly City Football League to hold a Coin Drop On October 2, 2021 and October 3, 2021 at the intersections of Buckshutem Road and Cedarville Road.

Passed First Reading - August 17, 2021

Michael Santiago  
W. James Parent  
Joseph Pepitone  
Ashleigh Udalovas  
Bruce Cooper  
Commissioners

Attest:  
Jeanne M. Parkinson, City Clerk

A copy of this Ordinance can be obtained without cost by any member of the general public at the City Clerk's Office, 3rd floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during Monday through Friday 8:30 am to 4:30 pm or on the City of Millville website at www.millville-nj.gov.

Publication Date: August 20, 2021

Ptr Fee: \$22.36

0004874131-01

Legal Notices

**PUBLIC NOTICE**  
**CITY OF MILLVILLE**  
**AWARDING OF AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT**

The Board of Commissioners have awarded the following Amendment to Professional Services Agreement at a meeting held on August 17, 2021 pursuant to a non-fair and open process N.J.S.A. 19:44A-1 et seq and N.J.S.A. 40A:11-1 et seq. The Contract and Resolution authorizing same is on file and available for public inspection at the office of Jeanne M. Parkinson, Municipal Clerk, 3rd Floor Municipal Building, 12 S. High Street, Millville, NJ 08332 during regular business hours, Monday through Friday 8:30 am to 4:30 p.m.

Resolution No. 207-2021

Awarded To: GEI Consultants  
Services: Ongoing Environmental Contamination Remediation Required by the NJDEP at the Former Airwork Facility Located within the Municipality

Duration: Expiration date of August 30, 2023 as per NJS 40A:15(37)

Amount: Total Costs in the Sum of \$467,837.00 Whereas the City's fifteen percent (15%) Share of Said Amount as Member of the FAFG Group \$70,176.00

By Order of the Board of Commissioners

Jeanne M. Parkinson, City Clerk  
Date of Publication: August 20, 2021

Ptr Fee: \$19.35

0004874175

**Garage Sales work! Make some money for your honey.**

## SELL IT BUY IT FIND IT

|              |             |              |
|--------------|-------------|--------------|
| cars         | sports      | collectibles |
| garage sales | equipment   | jobs         |
| tickets      | pets        | appliances   |
| antiques     | instruments | yard sales   |
| motorcycles  | jewelry     | tablets      |
| computers    | furniture   | cameras      |
| boats        | auctions    | coins        |

**Place your classified ad today.**

**Michael Santiago**  
**W. James Parent**  
**Ashleigh Udalovas**  
**Joseph Pepitone**  
**Bruce Cooper**  
**Commissioners**  
**Attest:**  
**Jeanne M. Parkinson, City Clerk**  
**NOTICE IS HEREBY GIVEN** that the above summary was passed on final reading and duly adopted by the Board of Commissioners of the City of Millville, New Jersey on August 17, 2021. Said Ordinance is effective 20 days after due publication as provided by law.  
 A copy of this Ordinance can be obtained by any member of the general public at the City Clerk's Office, 3rd Floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during Monday through Friday 8:30 am to 4:30 pm.  
**Jeanne M. Parkinson, City Clerk**  
**Publication Date: August 20, 2021**  
**Ptr Fee: \$18.49**

The undersigned shall expose for sale in accordance with N.J.S.A. 39:4-56.6 at a public sale/auction the following vehicles:  
 2004 Honda JH25C57044M003332  
 2004 Toyota JTEDP21A840099372  
 2000 Honda 1HGCG1658YA067342  
 1991 Honda 2HGED6343MH534530  
 on 08-30-2021, 1:00 PM, at 569 N. East Ave, Vineland, NJ 08360 which came into possession of Rock Towing, LLC, through abandonment, or failure of owner's to claim the same. The motor vehicle may be examined at the above address.  
**Ptr Fee: \$17.16**

City Department for the Holly Coin Drop On October 2, 2021 and October 3, 2021 at the intersections of Buckshutem Road and Cedarville Road.  
**Passed First Reading - August 17, 2021**  
**Michael Santiago**  
**W. James Parent**  
**Joseph Pepitone**  
**Ashleigh Udalovas**  
**Bruce Cooper**  
**Commissioners**  
**Attest:**  
**Jeanne M. Parkinson, City Clerk**  
 A copy of this Ordinance can be obtained without cost by any member of the general public at the City Clerk's Office, 3rd Floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during Monday through Friday 8:30 am to 4:30 pm or on the City of Millville website at [www.millville.nj.gov](http://www.millville.nj.gov).  
**Publication Date: August 20, 2021**  
**Ptr Fee: \$22.36**

**Resolution No. 207-2021**  
**Awarded To: GEL Consultants**  
**Services: Ongoing Environmental Contamination Remediation Required by the NJDEP at the Former Airwork Facility Located within the Municipality**  
**Duration: Expiration date of August 30, 2023 as per N.J.S.A. 40A:15(37)**  
**Amount: Total Costs in the Sum of \$467,837.00 Whereas (15%) of City's fifteen percent (15%) Share of Said Amount as a Member of the FAFG Group is \$70,176.00**  
**By Order of the Board of Commissioners**  
**Jeanne M. Parkinson, City Clerk**  
**Date of Publication: August 20, 2021**  
**Ptr Fee: \$19.35**

**Garage Sales work! Make some money for your honey.**

**SELL IT BUY IT FIND IT**

|              |             |              |
|--------------|-------------|--------------|
| cars         | sports      | collectibles |
| garage sales | equipment   | jobs         |
| tickets      | pets        | appliances   |
| antiques     | instruments | yard sales   |
| motorcycles  | jewelry     | tablets      |
| computers    | furniture   | cameras      |
| boats        | auctions    | coins        |

**Place your classified ad today.**

**Medical Professionals**  
 265 Irving Avenue  
 Bridgeton, NJ 08302

Should you have a medical emergency or require immediate medical care please call 911. To access your active or stored medical record please visit your patient Portal at [CompleteCare.org/portal](http://CompleteCare.org/portal) or call our Medical Records Department at (856) 451-4700. To make an appointment visit [CompleteCareNJ.org](http://CompleteCareNJ.org).

Posted August 17, 2021

**NOTICIA PÚBLICA**

El 20 de Septiembre de 2021 los servicios médicos que se ofrecen en la instalación se cerrarán:

**CompleteCare Upper Deerfield**  
 1369 NJ-77  
 Bridgeton, NJ 08302

Todos los servicios serán reubicados en las siguientes oficinas:

**CompleteCare Adult & Specialty Medical Professionals**  
 30 N. Pearl Street  
 Bridgeton, NJ 08302

&

**CompleteCare Pediatric & Family Medical Professionals**  
 265 Irving Avenue  
 Bridgeton, NJ 08302

En caso de tener una emergencia médica o requerir atención médica inmediata por favor llame al 911. Para hacer una cita en CompleteCare puede llamar a nuestra oficina al [CompleteCareNJ.org](http://CompleteCareNJ.org).

Posted August 17, 2021  
**Ptr Fee: \$30.42**

**CITY OF MILLVILLE**  
**NOTICE OF INTENTION**  
 Notice is hereby given that an Ordinance, a summary of which, is hereinafter set out, was introduced before the Board of Commissioners of the City of Millville and passed its first reading on August 17, 2021 and that said Ordinance will be considered by said Board on final passage September 7, 2021 at 7:00 P.M. in the Richard C. McCarthy Commission Chamber, City Hall, 12 S. High Street, Millville, New Jersey, when and where all persons interested therein will be heard for or against the adoption of said Ordinance.  
 An Ordinance approving the Private Sale of 124-126 South 6th Street, a standard city owned lot, to Shirley Keller, the owner of all the contiguous lots for \$5,000.00.  
**Passed First Reading - August 17, 2021**  
**Michael Santiago**  
**W. James Parent**  
**Joseph Pepitone**  
**Ashleigh Udalovas**  
**Bruce Cooper**  
**Commissioners**  
**Attest:**  
**Jeanne M. Parkinson, City Clerk**  
 A copy of this Ordinance can be obtained without cost by any member of the general public at the City Clerk's Office, 3rd Floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during Monday through Friday 8:30 am to 4:30 pm or on the City of Millville website at [www.millville.nj.gov](http://www.millville.nj.gov).  
**Publication Date: August 20, 2021**  
**Ptr Fee: \$21.07**

**CITY OF MILLVILLE**  
**AWARDING PROFESSIONAL SERVICE CONTRACT**  
**PUBLIC NOTICE**  
 The Board of Commissioners have awarded the following Professional Service Contract at a meeting held on August 17, 2021 pursuant to a non-fair and open process N.J.S.A. 19:44A-1 et seq. and N.J.S.A. 40A:11-1 et seq. The Contract and Resolution authorizing same is on file and available for public inspection in the office of Jeanne M. Parkinson, Municipal Clerk, 3rd Floor, Municipal Building, 12 S. High Street, Millville, NJ 08332 during regular business hours, Monday through Friday 8:30 am to 4:30 p.m.  
**Resolution No. 205-2021**  
**Awarded To: Roux Associates Inc**  
**Services: Continued Compliance Support Services Related to the Title V Operating Permit for the Municipal Landfill**  
**Duration: July 1, 2021 through June 30, 2022**  
**Amount: Not to Exceed \$17,500.00**  
**By Order of the Board of Commissioners**  
**Jeanne M. Parkinson, City Clerk**  
**Date of Publication: August 20, 2021**  
**Ptr Fee: \$15.91**

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**CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY**

**ORDINANCE NO. -2021**

**AN ORDINANCE APPROVING THE  
PRIVATE SALE OF 124-126 SOUTH 6<sup>th</sup>  
STREET, A SUBSTANDARD CITY OWNED  
LOT, TO SHIRLEY KELLER, THE OWNER  
OF ALL THE CONTIGUOUS LOTS**

WHEREAS, the Board of Commissioners of the City of Millville finds that certain unimproved property owned by the City known as 124-126 South 6<sup>th</sup> Street and more particularly known as Block 467, Lot 10, to be a vacant lot not needed for any municipal purposes; and

WHEREAS, the Board of Commissioners of the City of Millville also finds that said lot is substandard in that it consists of only approximately 3,900 square feet where the R-5 Zoning District wherein it is situated requires a minimum lot size of 5,000 square feet; and

WHEREAS, the Board of Commissioners further finds that said lot is not subject to any municipal easements or other municipal encumbrances; and

WHEREAS, the Tax Assessor of the City of Millville has determined that the fair market value of said lot based upon comparable sales of similar lots in the center city area to be \$5,000,00; and

WHEREAS, the City Attorney has researched the Official Tax Map as well as relevant recorded deeds and has determined that the only lots contiguous to the property in question which is a corner lot are Lots 9 and 10 of Block 467 which are both owned by the prospective buyer, Shirley Keller; and

WHEREAS, consequently the Board of Commissioners finds that the private sale of this surplus undersized lot to be authorized by N.J.S.A. 40A:12-13(b) and in the best interest of the residents of the City.

NOW THEREFORE, BE IT ORDAINED by the Board of Commissioners of the City of Millville as follows:

**SECTION 1**

1. The Purchase and Sale Agreement for the sale of 124-126 South 6<sup>th</sup> Street, Block 467, Lot 10, Millville, New Jersey to Shirley Keller for a consideration of \$5,000.00 is hereby approved; and

2. The Mayor and City Clerk are hereby authorized

to sign the Purchase and Sale Agreement as well as any other documents necessary to close title including a Quit Claim Deed, Settlement Statement, etc.

SECTION 2

Should any provision of this ordinance be deemed invalid for any reason that invalidity shall not affect the remaining provisions of the ordinance, and the provisions and sections of the ordinance are hereby declared to be severable with respect to their validity.

SECTION 3

This ordinance shall take effect twenty (20) days after final passage, according to law.

**FIRST READING: August 17, 2021**

Moved By: Cooper  
 Seconded By: Udalovas

| VOTING            | In Favor | Against | Abstain | Absent |
|-------------------|----------|---------|---------|--------|
| Michael Santiago  | X        |         |         |        |
| W. James Parent   | X        |         |         |        |
| Ashleigh Udalovas | X        |         |         |        |
| Joseph Pepitone   | X        |         |         |        |
| Bruce Cooper      | X        |         |         |        |

**SECOND READING: September 7, 2021**

Moved By: \_\_\_\_\_  
 Seconded By: \_\_\_\_\_

| VOTING            | In Favor | Against | Abstain | Absent |
|-------------------|----------|---------|---------|--------|
| Michael Santiago  |          |         |         |        |
| W. James Parent   |          |         |         |        |
| Ashleigh Udalovas |          |         |         |        |
| Joseph Pepitone   |          |         |         |        |
| Bruce Cooper      |          |         |         |        |

CERTIFICATION

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on September 7, 2021.

\_\_\_\_\_  
 Jeanne M. Parkinson, City Clerk



**CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY**

**RESOLUTION NO. -2021**

WHEREAS, the City of Millville is the holder of a mortgage executed on January 13, 2016 by **Virginia Albrizio** covering property located at **801 Pleasant Drive** within the City of Millville, more particularly described as **Block 79 Lot 8** on the Tax Map of the City of Millville; and

WHEREAS, the mortgage has been paid in full and the mortgagor is hereby requesting that the mortgage be cancelled of record.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE AS FOLLOWS:

1. The aforesaid mortgage is hereby cancelled, and the Mayor and City Clerk are hereby authorized to execute the Discharge of Mortgage.
2. The City Attorney is hereby authorized to record the Discharge of Mortgage in the Cumberland County Clerk's Office.

Moved By:

Seconded By:

| <u>Voting</u>     | <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-------------------|-----------------|----------------|----------------|---------------|
| Michael Santiago  |                 |                |                |               |
| W. James Parent   |                 |                |                |               |
| Ashleigh Udalovas |                 |                |                |               |
| Joseph Pepitone   |                 |                |                |               |
| Bruce Cooper      |                 |                |                |               |

**CERTIFICATION**

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on September 7, 2021.

\_\_\_\_\_  
Jeanne M. Parkinson, City Clerk

RESOLUTION NO. -2021

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE:

That the following be refunded from the Tax records due to County Appeal

| Block | Lot | Acct | Property Location | Yr | Prd | Amount   | Int | Description |
|-------|-----|------|-------------------|----|-----|----------|-----|-------------|
| 391   | 10  |      | 411 N 10th St     | 21 | 2   | \$158.11 |     | Tax         |

That the following be refunded from the Tax records due to Assessment change for 2021

| Block | Lot | Acct | Property Location      | Yr | Prd | Amount   | Int | Description |
|-------|-----|------|------------------------|----|-----|----------|-----|-------------|
| 205   | 5   |      | 707 Chickaree Cabin Rd | 21 | 3   | \$738.69 |     | Tax         |
| 205   | 5   |      | 707 Chickaree Cabin Rd | 21 | 4   | \$738.69 |     | Tax         |

That the following be refunded from the Tax records due to Owner and Mtg Co paying taxes

| Block | Lot | Acct | Property Location | Yr | Prd | Amount     | Int | Description |
|-------|-----|------|-------------------|----|-----|------------|-----|-------------|
| 326   | 13  |      | 810 N 6th St      | 21 | 3   | \$1,085.97 |     | Tax         |

That the following be refunded from the Tax records due to Title Co and Mtg Co paying taxes

| Block | Lot | Acct | Property Location | Yr | Prd | Amount   | Int | Description |
|-------|-----|------|-------------------|----|-----|----------|-----|-------------|
| 371   | 11  |      | 530 N 5th St      | 21 | 3   | \$823.18 |     | Tax         |
| 74    | 1   |      | 719 W Main St     | 21 | 3   | \$895.89 |     | Tax         |
| 516   | 6   |      | 207 Hazel Rd      | 21 | 3   | \$921.06 |     | Tax         |

That the following be refunded from the Tax records due to Veteran Exemption being granted

| Block | Lot  | Acct | Property Location | Yr | Prd | Amount     | Int | Description |
|-------|------|------|-------------------|----|-----|------------|-----|-------------|
| 186   | 2432 |      | 144 S Rosewood Rd | 21 | 2   | \$615.61   |     | Tax         |
| 186   | 2432 |      | 144 S Rosewood Rd | 21 | 1   | \$615.62   |     | Tax         |
| 250   | 6    |      | 401 Harrison Ave  | 21 | 2   | \$1,852.30 |     | Tax         |
| 250   | 6    |      | 401 Harrison Ave  | 21 | 1   | \$218.06   |     | Tax         |

That the following be transferred by resolution within the Tax and Utility records

| Block  | Lot | Acct    | Property Location | Yr  | Prd | Amount       | Int       | Description     |
|--------|-----|---------|-------------------|-----|-----|--------------|-----------|-----------------|
| 264    | 7   | 4966-0  | 923-925 Coombs Rd | 21  | 3   | \$1,740.00   |           | Sewer           |
| 264    | 7   |         | 923-925 Coombs Rd | 21  | 2   | (\$9.57)     |           | Tax             |
| 264    | 7   |         | 923-925 Coombs Rd | 21  | 3   | (\$1,212.86) |           | Tax             |
| 264    | 7   |         | 923-925 Coombs Rd | 21  | 4   | (\$517.57)   |           | Tax             |
| 363    | 3   | 6620-0  | 126 E Vine St     | Ovr | Pay | \$25.00      |           | Water           |
| 363    | 3   | 6620-0  | 126 E Vine St     | 21  | 3   | (\$25.00)    |           | Water - Turn On |
| 128.03 | 27  |         | 49 Tomasello Dr   | 21  | 4   | \$40.25      |           | Tax             |
| 128.03 | 27  | 12599-0 | 49 Tomasello Dr   | 21  | 3   | (\$40.25)    |           | Water           |
| 562.07 | 7   |         | 601 Richard Dr    | 21  | 2   | \$762.88     |           | Tax             |
| 562.07 | 7   | 9744-0  | 601 Richard Dr    | 20  | 3   | (\$89.50)    |           | Water           |
| 562.07 | 7   | 9744-0  | 601 Richard Dr    | 20  | 4   | (\$93.00)    |           | Water           |
| 562.07 | 7   | 9744-0  | 601 Richard Dr    | 21  | 1   | (\$68.50)    |           | Water           |
| 562.07 | 7   | 9744-0  | 601 Richard Dr    | 21  | 2   | (\$47.50)    |           | Water           |
| 562.07 | 7   | 9744-0  | 601 Richard Dr    | 20  | 3   | (\$130.00)   | \$ (5.29) | Sewer           |
| 562.07 | 7   | 9744-0  | 601 Richard Dr    | 20  | 4   | (\$130.00)   | \$ (2.69) | Sewer           |
| 562.07 | 7   | 9744-0  | 601 Richard Dr    | 21  | 1   | (\$130.00)   |           | Sewer           |

|        |   |        |                |    |   |           |       |
|--------|---|--------|----------------|----|---|-----------|-------|
| 562.07 | 7 | 9744-0 | 601 Richard Dr | 21 | 2 | (\$66.40) | Sewer |
|--------|---|--------|----------------|----|---|-----------|-------|

|        |      |         |                    |     |     |            |       |
|--------|------|---------|--------------------|-----|-----|------------|-------|
| 378    | 9    | 6908-0  | 429 E Vine St      | Ovr | Pay | \$29.91    | Sewer |
| 378    | 9    | 6908-0  | 429 E Vine St      | 21  | 3   | (\$29.91)  | Water |
| 389    | 4    | 7074-0  | 817 E Vine St      | Ovr | Pay | \$30.00    | Sewer |
| 389    | 4    | 7074-0  | 817 E Vine St      | 21  | 3   | (\$30.00)  | Water |
| 391    | 33   | 7129-0  | 302 N 13th St      | Ovr | Pay | \$30.00    | Sewer |
| 391    | 33   | 7129-0  | 302 N 13th St      | 21  | 3   | (\$30.00)  | Water |
| 424    | 14   | 7657-0  | 426 Pine St        | Ovr | Pay | \$7.00     | Sewer |
| 424    | 14   | 7657-0  | 426 Pine St        | 21  | 3   | (\$7.00)   | Water |
| 426    | 11   | 7702-0  | 520 Sassafras St   | Ovr | Pay | \$30.00    | Sewer |
| 426    | 11   | 7702-0  | 520 Sassafras St   | 21  | 3   | (\$30.00)  | Water |
| 437    | 10   | 7879-0  | 914 Sassafras St   | Ovr | Pay | \$33.50    | Sewer |
| 437    | 10   | 7879-0  | 914 Sassafras St   | 21  | 3   | (\$33.50)  | Water |
| 431    | 14   | 7793-0  | 418 E Main St      | Ovr | Pay | \$30.00    | Sewer |
| 431    | 14   | 7793-0  | 418 E Main St      | 21  | 3   | (\$30.00)  | Water |
| 447    | 8    | 7991-0  | 8 N 9th St Rear    | Ovr | Pay | \$65.00    | Sewer |
| 447    | 8    | 7991-0  | 8 N 9th St Rear    | 21  | 3   | (\$65.00)  | Water |
| 452    | 1    | 8055-0  | 801 E Main St      | Ovr | Pay | \$30.00    | Sewer |
| 452    | 1    | 8055-0  | 801 E Main St      | 21  | 3   | (\$30.00)  | Water |
| 467    | 8    | 8226-0  | 118 S 6th St       | Ovr | Pay | \$23.00    | Sewer |
| 467    | 8    | 8226-0  | 118 S 6th St       | 21  | 3   | (\$23.00)  | Water |
| 472    | 27   | 8310-0  | 401 Florence Ave   | Ovr | Pay | \$30.00    | Sewer |
| 472    | 27   | 8310-0  | 401 Florence Ave   | 21  | 3   | (\$30.00)  | Water |
| 515    | 9    | 9060-0  | 2424 Shamrock Ln   | Ovr | Pay | \$26.00    | Sewer |
| 515    | 9    | 9060-0  | 2424 Shamrock Ln   | 21  | 3   | (\$26.00)  | Water |
| 515    | 11   | 9062-0  | 2432 Shamrock Ln   | Ovr | Pay | \$100.00   | Sewer |
| 515    | 11   | 9062-0  | 2432 Shamrock Ln   | 21  | 3   | (\$100.00) | Water |
| 520    | 3    | 9142-0  | 2209 Buttonwood Ln | Ovr | Pay | \$120.00   | Sewer |
| 520    | 3    | 9142-0  | 2209 Buttonwood Ln | 21  | 3   | (\$120.00) | Water |
| 535    | 3    | 9361-0  | 503 S 2nd St       | Ovr | Pay | \$30.00    | Sewer |
| 535    | 3    | 9361-0  | 503 S 2nd St       | 21  | 3   | (\$30.00)  | Water |
| 535    | 31   | 9387-0  | 607 S 2nd St       | Ovr | Pay | \$16.00    | Sewer |
| 535    | 31   | 9387-0  | 607 S 2nd St       | 21  | 3   | (\$16.00)  | Water |
| 536    | 7    | 9398-0  | 709 Shar Lane Blvd | Ovr | Pay | \$30.00    | Sewer |
| 536    | 7    | 9398-0  | 709 Shar Lane Blvd | 21  | 3   | (\$30.00)  | Water |
| 545    | 5    | 9526-0  | 605 Valatia Ave    | Ovr | Pay | \$10.00    | Sewer |
| 545    | 5    | 9526-0  | 605 Valatia Ave    | 21  | 3   | (\$10.00)  | Water |
| 549    | 39   | 9660-0  | 302 Columbia Ave   | Ovr | Pay | \$30.00    | Sewer |
| 549    | 39   | 9660-0  | 302 Columbia Ave   | 21  | 3   | (\$30.00)  | Water |
| 561    | 9.01 | 9701-1  | 903 S 2nd St       | Ovr | Pay | \$110.50   | Sewer |
| 561    | 9.01 | 9701-1  | 903 S 2nd St       | 21  | 3   | (\$110.50) | Water |
| 562.07 | 5    | 12258-0 | 605 Richard Dr     | Ovr | Pay | \$70.00    | Sewer |
| 562.07 | 5    | 12258-0 | 605 Richard Dr     | 21  | 3   | (\$70.00)  | Water |
| 411    | 10   | 7481-0  | 215 Buck St        | Ovr | Pay | \$47.50    | Sewer |
| 411    | 10   | 7481-0  | 215 Buck St        | 21  | 3   | (\$47.50)  | Water |

|     |   |         |               |     |     |            |       |
|-----|---|---------|---------------|-----|-----|------------|-------|
| 469 | 1 | 10822-2 | 401 E Main St | Ovr | Pay | \$107.00   | Sewer |
| 469 | 1 | 10822-2 | 401 E Main St | 21  | 3   | (\$107.00) | Water |

|     |      |         |                   |     |     |            |           |       |
|-----|------|---------|-------------------|-----|-----|------------|-----------|-------|
| 574 | 7.06 | 11901-1 | 1601 Eden Rd      | Ovr | Pay | \$90.00    |           | Sewer |
| 574 | 7.06 | 11901-1 | 1601 Eden Rd      | 21  | 3   | (\$90.00)  |           | Water |
| 581 | 6    | 10842-1 | 525 Oragne St     | Ovr | Pay | \$25.00    |           | Water |
| 581 | 6    | 10842-1 | 525 Oragne St     | 21  | 3   | (\$25.00)  |           | Sewer |
| 363 | 3    | 6620-0  | 126 E Vine St     | Ovr | Pay | \$5.00     |           | Water |
| 363 | 3    | 6620-0  | 126 E Vine St     | Ovr | Pay | \$0.14     |           | Sewer |
| 363 | 3    | 6620-0  | 126 E Vine St     | 21  | 3   | (\$5.14)   |           | Sewer |
| 574 | 12   |         | 307 Columbine Ave | 21  | 3   | \$32.87    |           | Tax   |
| 574 | 12   | 9910-0  | 307 Columbine Ave | 21  | 3   | (\$32.87)  |           | Sewer |
| 435 | 8    |         | 100 N 8th St      | 21  | 3   | \$50.00    |           | Tax   |
| 435 | 8    |         | 100 N 8th St      | 21  | 1   | (\$50.00)  |           | Sewer |
| 107 | 6    |         | 213 Howard St     | 21  | 3   | \$228.30   |           | Tax   |
| 107 | 6    | 2575-0  | 213 Howard St     | 21  | 3   | (\$63.50)  |           | Water |
| 107 | 6    | 2575-0  | 213 Howard St     | 21  | 3   | (\$222.90) | \$ (1.90) | Sewer |

That the following be added back to the Tax/Utility records due to returned checks

| Block | Lot | Acct   | Property Location    | Yr  | Prd | Amount     | Int | Description |
|-------|-----|--------|----------------------|-----|-----|------------|-----|-------------|
| 243   | 7   | 4732-0 | 501 Fernwood Rd      | 21  | 3   | \$60.00    |     | Water       |
| 243   | 7   | 4732-0 | 501 Fernwood Rd      |     |     | \$10.00    |     | NSF Fee     |
| 243   | 7   | 4732-0 | 501 Fernwood Rd      | 21  | 3   | \$130.00   |     | Sewer       |
| 243   | 7   | 4732-0 | 501 Fernwood Rd      |     |     | \$10.00    |     | NSF Fee     |
| 5     | 5   |        | 4032 Carmel Rd       | 21  | 3   | \$1,857.97 |     | Tax         |
| 5     | 5   |        | 4032 Carmel Rd       | 21  | 4   | \$1,857.97 |     | Tax         |
| 279   | 25  | 5281-0 | 1012 Buck St         | 21  | 3   | \$107.00   |     | Water       |
| 279   | 25  | 5281-0 | 1012 Buck St         |     |     | \$10.00    |     | NSF Fee     |
| 279   | 25  | 5281-0 | 1012 Buck St         | 21  | 3   | \$130.00   |     | Sewer       |
| 279   | 25  | 5281-0 | 1012 Buck St         |     |     | \$10.00    |     | NSF Fee     |
| 448   | 10  |        | 710 E Main St        | 21  | 3   | \$918.27   |     | Tax         |
| 5     | 5   |        | 4032 Carmel Rd       | 21  | 3   | \$1,857.97 |     | Tax         |
| 5     | 5   |        | 4032 Carmel Rd       | 21  | 4   | \$1,797.19 |     | Tax         |
| 299   | 14  |        | 215 W McNeal St      | 21  | 3   | \$678.68   |     | Tax         |
| 299   | 14  |        | 215 W McNeal St      |     |     | \$20.00    |     | Tax         |
| 279   | 25  | 5281-0 | 1012 Buck St         | Ovr | Pay | \$237.00   |     | Sewer       |
| 279   | 25  | 5281-0 | 1012 Buck St         |     |     | \$20.00    |     | NSF Fee     |
| 344   | 32  |        | 1422 Hance Bridge Rd | 21  | 3   | \$935.98   |     | Tax         |

That the following charges be canceled from the Utility records

| Block | Lot | Acct   | Property Location | Yr | Prd | Amount       | Int | Description |
|-------|-----|--------|-------------------|----|-----|--------------|-----|-------------|
| 264   | 7   | 4966-0 | 923-925 Coombs Rd | 21 | 3   | (\$1,740.00) |     | Sewer       |
| 445   | 5   | 7956-0 | 1000 E Main St    | 21 | 3   | (\$30.00)    |     | Water       |
| 445   | 5   | 7956-0 | 1000 E Main St    | 21 | 3   | (\$130.00)   |     | Sewer       |
| 354   | 11  | 6489-0 | 16 W Oak St       | 21 | 4   | (\$7.00)     |     | Water       |
| 500   | 19  | 8736-0 | 1915 E Main St    | 21 | 3   | (\$56.00)    |     | Water       |
| 93    | 10  | 2223-0 | 16 N Pearl St     | 21 | 3   | (\$42.00)    |     | Water       |

|   |
|---|
| That the following charges be canceled due to New Owner January 2021 - Partial Admin Fees |
|---|

| Block | Lot | Acct | Property Location | Yr | Prd | Amount     | Int | Description |
|-------|-----|------|-------------------|----|-----|------------|-----|-------------|
| 327   | 12  |      | 816 N 5th St      |    |     | (\$250.00) |     | Sp. Assmnt  |

That the following charges be canceled from the Tax records due to Veteran Deduction

| Block | Lot | Acct | Property Location | Yr | Prd | Amount       | Int | Description |
|-------|-----|------|-------------------|----|-----|--------------|-----|-------------|
| 236   | 20  |      | 1 Oriole Lane     | 21 | 4   | (\$250.00)   |     | Tax         |
| 509   | 4   |      | 2437 E Main St    | 21 | 4   | (\$250.00)   |     | Tax         |
| 367   | 1   |      | 124 Mulberry St   | 21 | 4   | (\$250.00)   |     | Tax         |
| 103   | 34  |      | 318 Howard St     | 21 | 1   | (\$972.09)   |     | Tax         |
| 103   | 34  |      | 318 Howard St     | 21 | 2   | (\$972.09)   |     | Tax         |
| 103   | 34  |      | 318 Howard St     | 21 | 3   | (\$1,617.52) |     | Tax         |
| 103   | 34  |      | 318 Howard St     | 21 | 4   | (\$1,617.52) |     | Tax         |
| 103   | 34  |      | 318 Howard St     | 22 | 1   | (\$1,294.81) |     | Tax         |
| 103   | 34  |      | 318 Howard St     | 22 | 2   | (\$1,294.80) |     | Tax         |

That the following charges be canceled from the Tax records due to assessment change for 2021

| Block | Lot | Acct | Property Location | Yr | Prd | Amount     | Int | Description |
|-------|-----|------|-------------------|----|-----|------------|-----|-------------|
| 326   | 13  |      | 810 N 6th st      | 21 | 3   | (\$330.12) |     | Tax         |
| 326   | 13  |      | 810 N 6th st      | 21 | 4   | (\$330.12) |     | Tax         |
| 326   | 13  |      | 810 N 6th st      | 22 | 1   | (\$165.07) |     | Tax         |
| 326   | 13  |      | 810 N 6th st      | 22 | 2   | (\$165.06) |     | Tax         |

That the following be corrected by reversal

| Block | Lot | Acct   | Property Location | Yr | Prd | Amount      | Int     | Description |
|-------|-----|--------|-------------------|----|-----|-------------|---------|-------------|
| 303   | 1   |        | 300 W Powell St   | 21 | 2   | \$432.84    | \$1.64  | Tax         |
| 303   | 1   |        | 300 W Powell St   | 21 | 3   | \$569.65    |         | Tax         |
| 303   | 1   |        | 300 W Powell St   | 21 | 1   | \$5.81      | \$0.02  | Tax         |
| 412   | 6   |        | 106 Pine St       | 21 | 3   | -\$1,009.96 |         | Tax         |
| 391   | 19  |        | 304 N 11th St     | 21 | 3   | \$200.00    |         | Tax         |
| 391   | 19  | 7115-0 | 304 N 11th St     | 21 | 1   | -\$117.01   | -\$5.03 | Sewer       |
| 391   | 19  | 7115-0 | 304 N 11th St     | 21 | 2   |             | -\$2.46 | Sewer       |
| 391   | 19  | 7115-0 | 304 N 11th St     | 21 | 1   | -\$75.50    |         | Water       |

That the following be added by resolution

| Block | Lot | Acct   | Property Location | Yr | Prd | Amount   | Int | Description |
|-------|-----|--------|-------------------|----|-----|----------|-----|-------------|
| 372   | 1   | 6778-0 | 501 E Broad St    | 21 | 1   | \$90.00  |     | Water       |
| 372   | 1   | 6778-0 | 501 E Broad St    | 21 | 2   | \$90.00  |     | Water       |
| 372   | 1   | 6778-0 | 501 E Broad St    | 21 | 3   | \$90.00  |     | Water       |
| 372   | 1   | 6778-0 | 501 E Broad St    | 20 | 4   | \$390.00 |     | Sewer       |
| 372   | 1   | 6778-0 | 501 E Broad St    | 21 | 1   | \$390.00 |     | Sewer       |
| 372   | 1   | 6778-0 | 501 E Broad St    | 21 | 2   | \$390.00 |     | Sewer       |
| 372   | 1   | 6778-0 | 501 E Broad St    | 21 | 3   | \$390.00 |     | Sewer       |
| 372   | 1   | 6778-0 | 501 E Broad St    | 20 | 4   | \$25.00  |     | Water T-On  |

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

**VOTING:**

Michael Santiago  
 W. James Parent  
 Ashleigh Udalovas  
 Joseph Pepitone  
 Bruce L. Cooper

| <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-----------------|----------------|----------------|---------------|
|                 |                |                |               |
|                 |                |                |               |
|                 |                |                |               |
|                 |                |                |               |



**CERTIFICATION**

**I hereby certify that the foregoing is a true copy of Resolution adopted by the Board of Commissioners of the City of Millville, in the County of Cumberland, at a meeting thereof held September 7, 2021.**

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**Jeanne M. Parkinson, City Clerk**

RESOLUTION NO. -2021

RESOLUTION TO VOID/CANCEL ASSIGNMENT

**WHEREAS** the City of Millville assigned Certificate #19-00367 dated January 20, 2021, effecting the property located at 229 SMITH ST in the City of Millville, more particularly described as BLOCK 478 LOT 28: to Zion Investment Group LLC

**WHEREAS**, due to an erroneous deed being recorded by NJ Housing and Finance on October 20, 2018 in Book 4172 Page 3659; that incorrectly specified this block and lot; causing the owner of record to be changed

**WHEREAS** the proper owner was not notified of the pending tax sale or assignment

**WHEREAS** it is mutually agreed upon by the City of Millville and Zion Investment Groups, that assignment will be voided, and the assignee will be reimbursed for monies and fees paid.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE:**

1. Tax Sale Assignment of Certificate No. 19-00367 is hereby voided by all parties
2. That the tax collector for the City of Millville is hereby authorized to cancel the assignment, and refund the monies \$8,756.65 which includes statutory interest, fees, and cost to Zion Investments.
3. That the tax collector is hereby authorized to record the cancellation with the Cumberland County Clerk’s Office.

Moved By:

Seconded By:

VOTING  
Michael Santiago  
W. James Parent  
Ashleigh Udalovas  
Joseph Pepitone  
Bruce Cooper

| <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-----------------|----------------|----------------|---------------|
|                 |                |                |               |
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|                 |                |                |               |

CERTIFICATION

I hereby certify that the foregoing is a true copy of Resolution adopted by the Board of Commissioners of the City of Millville, in the County of Cumberland, at a meeting thereof held September 7, 2021.

---

Jeanne M. Parkinson, City Clerk

RESOLUTION NO. -2021

RESOLUTION TO VOID TAX SALE CERTIFICATE

**WHEREAS**, Certificate of Sale #19-00367 was struck off to the City of Millville for delinquent Taxes assessed on Block 478 Lot 28, known as 229 Smith Street, assessed to Riley, Clay & Noreen, at a tax sale held on January 31, 2019; and

**WHEREAS**, there was a deed recorded at the Cumberland County Clerk’s Office on October 20, 2018 in Book 4172 Page 3659; that erroneously specified this block and lot; and caused the owner information to be updated in error

**WHEREAS**, due to the aforementioned update, the proper owner was not justly notified of pending tax sale;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE:**

1. That the tax records have been updated to the correct owner of record
2. That the Tax Collector is hereby authorized to cancel Certificate of Sale # 19-00367; and record the cancellation at the Cumberland County Clerk’s Office.

Moved By:

Seconded By:

VOTING

Michael Santiago  
W. James Parent  
Ashleigh Udalovas  
Joseph Pepitone  
Bruce Cooper

| <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-----------------|----------------|----------------|---------------|
|                 |                |                |               |
|                 |                |                |               |
|                 |                |                |               |
|                 |                |                |               |

CERTIFICATION

I hereby certify that the foregoing is a true copy of Resolution adopted by the Board of Commissioners of the City of Millville, in the County of Cumberland, at a meeting thereof held September 7, 2021.

---

Jeanne M. Parkinson, City Clerk

**CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY**

**RESOLUTION NO. -2021**

WHEREAS, the City of Millville previously made a Housing Rehabilitation Program Contract Agreement with Jamie L. Royal of 721 Cherry Street, Millville, New Jersey whereunder the City made Revenue Allocation District loans to said owner; and

WHEREAS, a construction loan was memorialized in a Note and secured by a Second Mortgage in favor of the City in the amount of \$20,425 dated May 6, 2019 and recorded by Cumberland County Clerk's Office; and

WHEREAS, the borrower, Jamie L. Royal, is desirous of refinancing his existing First Mortgage, but is not obtaining cash out or otherwise increasing the outstanding amount due on the associated Note; and

WHEREAS, said borrower has requested that the City of Millville execute a Subordination Agreement to allow the refinancing of the existing First Mortgage.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MILLVILLE, THAT:

1. The Subordination Agreement with Quicken Loan pertaining to 721 Cherry Street, Block 75, Lot 7 in the City of Millville is hereby approved

2. The Mayor and City Clerk are hereby authorized to execute the agreement.

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

| <u>VOTING</u>     | <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-------------------|-----------------|----------------|----------------|---------------|
| Michael Santiago  |                 |                |                |               |
| W. James Parent   |                 |                |                |               |
| Ashleigh Udalovas |                 |                |                |               |
| Joseph Pepitone   |                 |                |                |               |
| Bruce Cooper      |                 |                |                |               |

**CERTIFICATION**

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on September 7, 2021.

\_\_\_\_\_  
Jeanne M. Parkinson, City Clerk

**RESOLUTION NO. -2021**

CITY OF MILLVILLE  
COUNTY OF CUMBERLAND  
STATE OF NEW JERSEY

**RESOLUTION TO OPT IN TO EXAMINATION  
EXEMPTION CIVIL SERVICE HIRING PROCEDURES**

WHEREAS, the City of Millville, Cumberland County, State of New Jersey (hereinafter referred to as the "City") is a jurisdiction governed by Title 11A and the Civil Service regulations and rules established under Title 4A of the Administrative Code; and

WHEREAS, P.L.2021, C.7 permits municipalities to hire police officers who may not have taken an open competitive examination for the title of Police Officer, but are otherwise duly qualified, have completed training, and hold a valid NJ Police Training Commission Certificate as a Police Officer (Basic Course for Police Officer); and

WHEREAS, recently adopted State legislation, Bill S-3220, approved as P.L. 2021, C.7, would permit a municipality to exempt any person for an entry-level law enforcement person from taking the Civil Service law enforcement exam, as long as they have completed the full Basic Course for Police Officers training course at a school approved and authorized by the New Jersey Police Training commission; and

WHEREAS, the legislation would also require that a municipal or county police department hire a person under this exemption only upon adoption of a conflict of interest and nepotism policy; and

WHEREAS, the City has duly established written policies governing nepotism and conflicts of interest; and

WHEREAS, in order to effectuate this policy, a municipality must affirmatively "opt in" by adopting a Resolution authorizing such a hiring policy; and

WHEREAS, Chief of Police has recommended that the City effectuate this police and "opt in" to this program in the interests of efficiency, expediency and the promotion of public safety within the City; and

WHEREAS, this "opt in" provision shall remain valid until changed by a rescinding resolution of the governing body.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Millville, for the reasons set forth above that the City hereby authorizes such hiring policies related to the examination exemption as set forth in Bill S-3220, P.L. 2021, C.7.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be transmitted to the New Jersey Civil Service Commission.

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

| <u>VOTING</u>     | <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-------------------|-----------------|----------------|----------------|---------------|
| Michael Santiago  |                 |                |                |               |
| W. James Parent   |                 |                |                |               |
| Ashleigh Udalovas |                 |                |                |               |
| Joseph Pepitone   |                 |                |                |               |
| Bruce Cooper      |                 |                |                |               |

CERTIFICATION

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on September 7, 2021.

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Jeanne M. Parkinson, City Clerk

RESOLUTION NO. \_\_\_\_\_-2021

RESOLUTION APPROVING LETTER OF INTENT

WHEREAS, Winchester & Western Railroad (WW) recently purchased by OmniTRAX (hereinafter "OmniTRAX") has expressed an interest in purchasing certain privately owned property known as Block 577, Lot 1 which consists of nearly a 20-acre parcel located off of Wade Boulevard and

WHEREAS, OmniTRAX intends to utilize said property as a transload facility; and

WHEREAS, the Board of Commissioners of the City of Millville acknowledges that a transload facility is a permitted use in the General Industry Zoning District where said property is located; and

WHEREAS, the Letter of Intent provides that the City shall support OmniTRAX on encouraging local companies to reduce long-haul truck volume with long-haul rail transportation, increase load utilization, and economic viability.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Millville, County of Cumberland and State of New Jersey as follows:

1. The Letter of Intent between the City of Millville and OmniTRAX for the purchase and redevelopment of the aforesaid property known as Block 577, Lot 1 is hereby approved; and grant
2. The Mayor and City Clerk are authorized to sign the same.

Moved By:

Seconded By:

| VOTING            | In Favor | Against | Abstain | Absent |
|-------------------|----------|---------|---------|--------|
| Michael Santiago  |          |         |         |        |
| W. James Parent   |          |         |         |        |
| Ashleigh Udalovas |          |         |         |        |
| Joseph Pepitone   |          |         |         |        |
| Bruce Cooper      |          |         |         |        |

CERTIFICATION

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on September 7, 2021.

\_\_\_\_\_  
Jeanne M. Parkinson, City Clerk

RESOLUTION NO. \_\_\_\_\_-2021

RESOLUTION APPROVING LETTER OF INTENT

WHEREAS, Apothca Cultivation, Inc (hereinafter "Apothca") has expressed an interest in purchasing certain privately owned property on 609 Orange Street known as Block 581, Lot 4 which consists of a 10-acre parcel located at the Mike Lascarides Industrial Park; and

WHEREAS, Apothca intends to utilize said property as a Class I Cultivator Licensed facility; and

WHEREAS, the Board of Commissioners of the City of Millville acknowledges that a Class 1 Cultivator Licensed facility is a permitted use in the General Industry Zoning District where said property is located; and

WHEREAS, the Letter of Intent provides that the City shall support Apothca on encouraging workforce and economic development as well as community outreach and development.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Millville, County of Cumberland and State of New Jersey as follows:

1. The Letter of Intent between the City of Millville and Apothca Cannabis for the purchase and redevelopment of the aforesaid property known as Block 581, Lot 4 is hereby approved; and
2. The Mayor and City Clerk are authorized to sign the same.

Moved By:

Seconded By:

| VOTING            | In Favor | Against | Abstain | Absent |
|-------------------|----------|---------|---------|--------|
| Michael Santiago  |          |         |         |        |
| W. James Parent   |          |         |         |        |
| Ashleigh Udalovas |          |         |         |        |
| Joseph Pepitone   |          |         |         |        |
| Bruce Cooper      |          |         |         |        |

CERTIFICATION

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on September 7, 2021.

\_\_\_\_\_  
Jeanne M. Parkinson, City Clerk



RESOLUTION NO. \_\_\_\_\_-2021

RESOLUTION APPROVING LETTER OF INTENT

WHEREAS, Apothca Manufacturing, Inc (hereinafter "Apothca") has expressed an interest in purchasing certain privately owned property on 609 Orange Street known as Block 581, Lot 4 which consists of a 10-acre parcel located at the Mike Lascarides Industrial Park; and

WHEREAS, Apothca intends to utilize said property as a Class 2 Manufacturer Licensed facility; and

WHEREAS, the Board of Commissioners of the City of Millville acknowledges that a Class 2 Manufacturer Licensed facility is a permitted use in the General Industry Zoning District where said property is located; and

WHEREAS, the Letter of Intent provides that the City shall support Apothca on encouraging workforce and economic development as well as community outreach and development.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Millville, County of Cumberland and State of New Jersey as follows:

1. The Letter of Intent between the City of Millville and Apothca Cannabis for the purchase and redevelopment of the aforesaid property known as Block 581, Lot 4 is hereby approved; and
2. The Mayor and City Clerk are authorized to sign the same.

Moved By:

Seconded By:

| <u>VOTING</u>     | <u>In Favor</u> | <u>Against</u> | <u>Abstain</u> | <u>Absent</u> |
|-------------------|-----------------|----------------|----------------|---------------|
| Michael Santiago  |                 |                |                |               |
| W. James Parent   |                 |                |                |               |
| Ashleigh Udalovas |                 |                |                |               |
| Joseph Pepitone   |                 |                |                |               |
| Bruce Cooper      |                 |                |                |               |

CERTIFICATION

I certify that the foregoing is a true copy of a Resolution adopted by the Board of Commissioners, of the City of Millville in the County of Cumberland, at a meeting thereof held on September 7, 2021.

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Jeanne M. Parkinson, City Clerk