

**PLEASE NOTE: MEETING WILL BE HELD VIA
TELECONFERENCE
TO ATTEND DIAL (978) 990-5000 AND USE ACCESS CODE
197407.**

**PLEASE MUTE YOUR PHONE TO LIMIT OUTSIDE NOISE
DURING THE CONFERENCE CALL.**

**ATTENDANCE OF ALL ATTENDEES WILL BE TAKEN AT THE
BEGINNING OF THE MEETING.**

**DURING THE PUBLIC COMMENT PORTION THE CITY CLERK
WILL CALL THE ATTENDEES NAME IN THE ORDER IT WAS
RECEIVED IN THE BEGINNING OF THE MEETING AND ASK IF
THEY WOULD LIKE TO MAKE ANY COMMENTS. THE
ATTENDEE MAY UNMUTE THEIR PHONE AND MAKE THEIR
COMMENTS, IF ANY.**

**TENTATIVE AGENDA FOR REGULAR SESSION MEETING
MAY 5, 2020, 5:30 P.M.**

1. CALL TO ORDER

2. ROLL CALL

Santiago__ Pepitone__ Parent__ Udalovas__ Cooper__

3. SALUTE TO THE FLAG

4. OPEN PUBLIC MEETINGS STATEMENT BY MAYOR MICHAEL SANTIAGO

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute. The Municipal Clerk is directed to include a statement in the minutes of this meeting."

5. CITY CLERK TO REVIEW CHANGES TO THE AGENDA

6. BILLS

Motion-

Second-

Pepitone__ Parent __ Udalovas __ Cooper __ Santiago __

7. MINUTES

Motion to approve and dispense with the reading of the following minutes and to proceed with the regular order of business:

April 7, 2020:

Regular Session

April 21, 2020:

Regular Session

Motion-

Second-
Pepitone ___ Parent ___ Udalovas ___ Cooper ___ Santiago ___

8. PUBLIC COMMENT ON AGENDA ITEMS ONLY

9. OLD BUSINESS

10. PETITIONS & LETTERS

10.I. Petitions And Letters Item (01)

Motion to receive and file correspondence received from John J. Betz, Biologist of the County of Cumberland Department of Public Works regarding an Informational Packet explaining the activities of the Cumberland County Mosquito Control Division, tips for the general public on how they can help control mosquitoes, which pesticides are used and various important phone numbers

Motion-

Second-

Pepitone ___ Parent ___ Udalovas ___ Cooper ___ Santiago ___

Documents:

[CC MOSQUITO CONTROL COMMISSION.PDF](#)

11. REPORTS OF COMMISSIONERS

12. COMMISSIONER COOPER

13. COMMISSIONER PEPITONE

14. COMMISSIONER UDALOVAS

15. VICE -MAYOR PARENT

15.I. Vice-Mayor Parent Item (01)

Annual Report of Taxes Not Collected

Motion-

Second-

Pepitone ___ Parent ___ Udalovas ___ Cooper ___ Santiago ___

Documents:

[REPORT OF UNCOLLECTABLES.PDF](#)

16. MAYOR SANTIAGO

16.I. Mayor Santiago Item (01)

Streets and Roads Report for the month of April 2020

Motion-

Second-

Documents:

[STREETS AND ROADS REPORT APRIL 2020.PDF](#)

17. ORDINANCES 2ND READING

17.I. Ordinance 2nd Reading Item (01)

Ordinance amending the City of Millville Municipal Code Chapter 11 Bureau of Permits and Inspections repealing Article II, Article IV, and Article V in their entirety and

replace and supercede them with Article II- Property Maintenance Code; Article IV- Abandoned Property and Buildings Unfit for Habitation, Occupancy or Use; Article V- Vacant Property Registration and Maintenance Requirements

Motion-

Second-

(Public Hearing)

Pepitone __ Parent __ Udalovas __ Cooper __ Santiago __

Documents:

[PN- ORD CHAPTER 11.PDF](#)

[AMENDING CHAPTER 11.BUREAU OF PERMITS.PDF](#)

18. ORDINANCES 1ST READING

18.I. Ordinance 1st Reading Item (01)

Ordinance to approve the application and agreement submitted by Vineland Delsea Drive LLC for a five year exemption or abatement from taxation pursuant to Article I of Chapter 65 of the Municipal Code for the project known as Aldi Grocery Store located at 3850 S. Delsea Drive

Motion-

Second-

Pepitone __ Parent __ Udalovas __ Cooper __ Santiago __

Documents:

[ORDINANCE - ALDI.PDF](#)

18.II. Ordinance On 1st Reading Item (02)

Ordinance amending the Section 2-69 of the City Code to add a new title and salary range for Investigator Police Department (part time) with a Minimum of \$25.00 per hour and a Maximum of \$35.00 per hour.

Motion-

Second-

Pepitone __ Parent __ Udalovas __ Cooper __ Santiago __

Documents:

[SALARY ORDINANCE 5-5-2020.PDF](#)

19. CONSENT AGENDA ITEMS

All matters listed under the Consent Agenda are considered to be routine and non-controversial by the Board of Commissioners and will be approved by one motion. There will be no separate discussion of these items unless a governing body member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

19.I. Resolution Item (CA01)

Resolution authorizing adjustments in the tax and utility records

Documents:

[RES TAX AND UTILITY.PDF](#)

19.II. Resolution Item (CA02)

Resolution authorizing Special Assessment of Municipal Liens for certain properties due to expenses incurred by the City of Millville relating to Board and Secure plus administrative fees in accordance with Chapter 11, Article I, Subsection 11-6 of the Municipal Code

Documents:

[BOARD AND SECURE RESOLUTION 5-05-20.PDF](#)

19.III. Resolution Item (CA03)

Resolution authorizing amended Neighborhood Preservation Program Year II Plan in response to the COVID-19 Pandemic

Documents:

[RES NPP WORK PLAN 2020 COVID-19 AMENDMENT.PDF](#)
[FIRST AMENDMENT TO 5-YEAR NPP PLAN 2020_.PDF](#)

20. MOTION TO APPROVE CONSENT AGENDA ITEMS

Motion to approve all items on the Consent Agenda

Motion-

Second-

Pepitone ___ Parent ___ Udalovas ___ Cooper ___ Santiago ___

21. RESOLUTIONS

21.I. Resolution Item (01)

Resolution approving substantial amended FY 2019 Community Development Block Grant Annual Action Plan in response to COVID-19 Pandemic

Motion-

Second-

(Public Hearing)

Pepitone ___ Parent ___ Udalovas ___ Cooper ___ Santiago ___

Documents:

[FY2019 SUBSTANTIAL AMENDMENT SUMMARY.PDF](#)
[RES AMENDEED FY2019 PLAN 2.PDF](#)

21.II. Resolution Item (02)

Resolution approving the FY- 2020-2024 Consolidated Plan and the FY 2020 Annual Action Plan for the City of Millville

Motion-

Second-

(Public Hearing)

Pepitone ___ Parent ___ Udalovas ___ Cooper ___ Santiago ___

Documents:

[RES 2020 CDBG HOME.PDF](#)

21.III. Resolution Item (03)

Resolution authorizing award of professional service contract through a fair and open process to EMS Consulting Services to act as Medical Director of EMS for the City of Millville in an amount not to exceed \$13,750.00

Motion-

Second-

(Certification of Funds)

Pepitone__ Parent __ Udalovas __ Cooper __ Santiago __

Documents:

[RES EMS CONSULTING.050520.DOC.PDF](#)

21.IV. Resolution Item (04)

Resolution authorizing award of contract through a fair and open process to Action Uniform Company, LLC to supply City of Millville Emergency Medical Technicians' Uniforms in the amount of \$9,450.00.

Motion-

Second-

(Certification of Funds)

Pepitone __ Parent __ Udalovas __ Cooper __ Santiago __

Documents:

[RES - AWARD EMT UNIFORMS 5-5-20 MTG.PDF](#)

21.V. Resolution Item (05)

Resolution authorizing Second Amendment to Consulting Agreement with Holly City Development Corporation for purpose of amending the amount not to exceed \$45,000.00 and extending the duration through December 31, 2020

Motion-

Second-

(Certification of Funds)

Pepitone __ Parent __ Udalovas __ Cooper __ Santiago __

Documents:

[RES HCDC NPP GRANT 2ND AMENDMENT.PDF](#)

21.VI. Resolution Item (6)

Resolution terminating Professional Services Contract of Grace Marmero & Associates, LLP awarded on January 2, 2020 by Resolution 18-2020

Motion-

Second-

Pepitone__ Parent__ Udalovas__ Cooper__ Santiago__

Documents:

[RESOLUTION TERMINATING CONTRACT WITH GRACE MARMERO 5-5-2020.PDF](#)

21.VII. Resolution Item (7)

Resolution awarding Professional Services Contract to Gruccio, Pepper, DeSanto & Ruth, PA through the Fair and Open Process for labor counsel services on behalf of the City of Millville commencing May 6, 2020 through December 31, 2020 at a rate of \$135.00 per hour in an amount not to exceed \$60,000.00

Motion-
Second-
(Certification of Funds)
Pepitone ___ Parent ___ Udalovas ___ Cooper ___ Santiago ___

Documents:

[RESOLUTION AWARDING PSC GRUCCIO PEPPER DESANTO AND RUTH 5-5-2020.PDF](#)
[PSC GRUCCIO PEPPER DESANTO 5-5-2020.PDF](#)

22. NEW BUSINESS

22.I. New Business Item (01)

Motion to authorize the City Clerk to advertise for bids for the project known as "Furnishing Chemical Supplies for the City of Millville- CY 2020 & 2021". Bids must be sent by US Mail or Delivery Service to the City of Millville Purchasing Board, 12 S. High Street, Millville, NJ 08332 and must be received on or before May 21, 2020, 10:00 a.m. and will be opened at that time via the ZOOM Platform.

Motion-
Second-
Pepitone ___ Parent ___ Udalovas ___ Cooper ___ Santiago ___

Documents:

[PUBLIC NOTICE CHEMICAL SUPPLIES 2020-21.PDF](#)

23. PUBLIC COMMENT PORTION

"We have now reached the public comment portion of our meeting. Anyone who would like to address the Commission, please go to the podium, state your name and address your concerns. Please limit your comments to approximately 5 minutes."

Open Public Portion

Close Public Portion

Comments by Commissioners

24. ADJOURN

Motion-
Second-