

TENTATIVE AGENDA FOR WORK SESSION MEETING

October 18, 4:00 P.M.

1. ROLL CALL

Salute to the flag.

Open Public Meetings Statement by Mayor Michael Santiago

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute. The Municipal Clerk is directed to include a statement in the minutes of this meeting."

2. CITY CLERK TO REVIEW CHANGES TO THE AGENDA

3. PUBLIC COMMENT ON AGENDA ITEMS ONLY

4. OLD BUSINESS

5. DISCUSSION OF COMMISSIONERS

6. DEPARTMENT OF PUBLIC WORKS

6.I. Department Of Public Works (WS1)

- 1) GPS for City Vehicles- Discussion
- 2) Section 8 Housing and Community Improvement- Discussion
- 3) City Administrator Position- Discussion

7. DEPARTMENT OF PUBLIC AFFAIRS

7.I. Department Of Public Affairs (WS1)

Forensic Accountant Audit Report- Update

8. DEPARTMENT OF REVENUE & FINANCE

8.I. Department Of Revenue & Finance (WS1)

CY 2016/SFY 2017 Best Practices Inventory- Discussion

Documents:

[CY2016-SFY 2017 PROTECTED BEST PRACTICES INVENTORY.PDF](#)
[LFN 2016-13 CY2016-SFY2017 BEST PRACTICES.PDF](#)

9. DEPARTMENT OF PARKS & PUBLIC PROPERTY

9.I. Department Of Parks & Public Property (WS1)

Engineering Project Status Report

Documents:

[ENGINEERING PROJECT STATUS REPORT - 10-18-2016.PDF](#)

10. DEPARTMENT OF PUBLIC SAFETY

11. NEW BUSINESS

12. PUBLIC COMMENT PORTION

"We have now reached the public comment portion of our meeting. Anyone who would like to address the Commission, please go to the podium, state your name and address your concerns. Please limit your comments to approximately 5 minutes."

Open Public Portion

Close Public Portion

Comments by Commissioners

13. RESOLUTION ITEM (WS1)

Resolution authorizing executive session re; Contract Negotiations- 25 Airwork Street
*and Potential Litigation: Cumberland County Improvement Authority/Technical
Education Center/Block 19, Lots 1 & 2/College Drive*

Motion-

Second-

Documents:

[RES CLOSED SESSION -10-18-2016.PDF](#)

14. MOTION TO ADJOURN

Motion-

Second-