

# **TENTATIVE AGENDA FOR WORK SESSION**

## **July 5, 2016, 4:00 P.M.**

### **1. ROLL CALL**

Salute to the Flag

Open Public Meetings Statement by Mayor Michael Santiago

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute. The Municipal Clerk is directed to include a statement in the minutes of this meeting."

### **2. CITY CLERK TO REVIEW CHANGES TO THE AGENDA**

### **3. OLD BUSINESS**

#### **3.I. Old Business (WS1)**

Personnel Policies - Update

#### **3.II. Old Business Item (WS2)**

Verizon BPU Petition-request from county for payment of expert witness, approx. \$300.00 to \$500.00 per municipality-discussion

### **4. DISCUSSION OF COMMISSIONERS**

### **5. PUBLIC COMMENT ON AGENDA ITEMS ONLY**

### **6. DEPARTMENT OF PUBLIC WORKS**

#### **6.I. Department Of Public Works (WS1)**

Shared Service with Upper Deerfield Township- Discussion

#### **6.II. Department Of Public Works (WS2)**

Status of Employment Applications on file- Discussion

#### **6.III. Department Of Public Works (WS3)**

Desk Audits and Title Changes- Discussion

#### **6.IV. Department Of Public Works Item (WS4)**

Cumberland County Improvement Authority- Discussion

### **7. DEPARTMENT OF PUBLIC AFFAIRS**

### **8. DEPARTMENT OF REVENUE & FINANCE**

#### **8.I. Department Of Revenue And Finance Item (WS1)**

Release of Executive Session Minutes- Discussion

### **9. DEPARTMENT OF PARKS & PUBLIC PROPERTY**

#### **9.I. Department Of Parks & Public Property (WS1)**

Engineering Project Status Report - July 7, 2016

Documents: [COM ENG PROJ STATUS JULY 7 2016.PDF](#)

### **10. DEPARTMENT OF PUBLIC SAFETY**

#### **10.I. Department Of Public Safety (WS1)**

George Beckett, Fire Code Assistance Representative, NJ Division of Fire Safety-

Ordinance on Second Reading requiring all non-life hazard buildings and structures be inspected and assessment of an annual fire safety registration fee- Discussion

## **11. NEW BUSINESS**

### **11.I. New Business Item (WS1)**

Proposals received for donation and purchase of land and protocol for accepting donation of land and requests for purchase of land-Discussion

Documents: [LIST OF REQUESTS \(07-05-2016\) UPDATED.PDF](#)

### **11.II. New Business Item (WS2)**

AT&T Cell Site - NJ Motorsports Park regarding Landlord Consent/ Authorization for Permit Application

Documents: [LANDLORD CONSENT - AUTORIZATION FOR PERMIT APPLICATION - CELL SITE - BUCKSHUTEM.PDF](#)

## **12. PUBLIC COMMENT PORTION**

"We have now reached the public comment portion of our meeting. Anyone who would like to address the Commission, please go to the podium, state your name and address your concerns. Please limit your comments to approximately 5 minutes."

Open Public Portion

Close Public Portion

Comments by Commissioners