

# TENTATIVE AGENDA FOR WORK SESSION

## June 7, 2016, 4:00 P.M.

### 1. ROLL CALL

Salute to the Flag

Open Public Meetings Statement by Mayor Michael Santiago

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute. The Municipal Clerk is directed to include a statement in the minutes of this meeting."

### 2. CITY CLERK TO REVIEW CHANGES TO THE AGENDA

### 3. PUBLIC COMMENT ON AGENDA ITEMS ONLY

### 4. OLD BUSINESS

#### 4.I. Old Business Item (WS1)

***Scheduling public information sessions for the upcoming Charter Commission Election in November - Update***

#### 4.II. Old Business Item (WS2)

***Tourism Marketing & Promotional Proposal - Update***

### 5. DISCUSSION OF COMMISSIONERS

### 6. DEPARTMENT OF PUBLIC WORKS

#### 6.I. Department Of Public Works

***Engineering Project Status Report and Supplemental Project Status Report***

Documents: [PW-PROJSTATUS - 2016.PDF](#), [SUPPLEMENTAL PW-PROJSTATUS - 2016 \(003\).PDF](#)

### 7. DEPARTMENT OF PUBLIC AFFAIRS

#### 7.I. Department Of Public Affairs (WS1)

Enhanced Police Services at Holly Berry Court- Discussion

### 8. DEPARTMENT OF REVENUE & FINANCE

#### 8.I. Department Of Revenue & Finance (WS1)

~~Employee promotions and pay increases- Discussion~~

### 9. DEPARTMENT OF PARKS & PUBLIC PROPERTY

### 10. DEPARTMENT OF PUBLIC SAFETY

### 11. NEW BUSINESS

#### 11.I. New Business Item (WS1)

NJSA 40:49-2 procedure for passage of ordinances, shall be published in its entirety or by title or by title and summary - Discussion

Documents: [PUBLICATION OF ORDINANCES.PDF](#)

**11.II.** New Business Item (WS2)

Collection of retiree delinquent healthcare contributions in accordance with Collective Bargaining Agreements - Discussion

**12. PUBLIC COMMENT PORTION**

"We have now reached the public comment portion of our meeting. Anyone who would like to address the Commission, please go to the podium, state your name and address your concerns. Please limit your comments to approximately 5 minutes."

Open Public Portion

Close Public Portion

Comments by Commissioners

**13. MOTION TO ADJOURN**

Motion-  
Second-